### 05 YEARS LL.B PROGRAM (Annual System) SYLLABUS

#### LL.B Part-I

Paper	Subject	Total Marks
Paper-I	English-I	100
Paper-II	Islamic Studies/Ethics	60
Paper-III	Political Science-I	100
Paper-IV	Sociology-I	100
Paper-V	Introduction to Philosophy of Law	100
Paper-VI	Brief introduction to Arabic Language	40
	Total Marks	500

#### LL.B Part-II

Paper	Subject	Total Marks
Paper-I	English-II	100
Paper-II	Pakistan Studies	60
Paper-III	Political Science-II	100
Paper-IV	Sociology-II	100
Paper-V	Introduction to Legal Systems	100
Paper-VI	I.T. Skills	40
	Total Marks	500

#### LL.B Part-III

Paper	Subject	Total Marks
Paper-I	Islamic Jurisprudence	100
Paper-II	English Jurisprudence	100
Paper-III	Constitutional Law	100
Paper-IV	Law of Contract	100
Paper-V	Law of Torts and Easement	100
Paper-VI	Criminal Law	100
		600

#### LL.B Part-IV

Paper	Subject	Total Marks
Paper-I	Constitutional Law-II	100
Paper-II	Equity	100
Paper-III	Mercantile Law	100
Paper-IV	Laws of Transfer of Property	100
Paper-V	Muslim Personal Law	100
Paper-VI	Public International Law	100
Paper-VII	Special and Local Laws	100
	Total Marks	700

#### LL.B Part-V

Paper	Subject	Total Marks
Paper-I	Law of Civil Procedure	100
Paper-II	Criminal Procedure Code and Medical Jurisprudence	100
Paper-III	Law of Evidence and Legal Ethics	100
Paper-IV	Legal Drafting and Interpretation of Statutes	100
Paper-V	Administrative Law	100
Paper-VI	Minor Act	100
Paper-VII	Labour and Taxation Law	100
	Total Marks	700

# **UNIVERSITY LAW COLLEGE**

# 05 Years LL.B Program

**Annual System** 

# PART-I



#### **COURSE OUTLINE**

#### Paper-1 English-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

- 1. Stories of Ourselves. Cambridge University Press.
- 2. Precise Writing
- 3. Tenses Vocabulary
- 4. Causative verbs.
- 5. Conditional sentences
- 6. Change of voice
- 7. Direct and Indirect Narration
- 8. Dialogue writing
- 9. Correction of errors

#### PRESCRIBED TEXTS

#### Text Books:

- Stories of Ourselves, Cambridge University Press.
- Books recommended for B.A. Syllabus

### STORIES OF OURSELVES

#### CAMBRIDGE

- The Hollow of the Three Hills (1830) Nathaniel Hawthorne
- The Fall of the House of Usher (1839)
   Edgar Allan Poe
- The Signalman (1866) Charles Dickens
- 4. The Happy Prince (1888) Osear Wilde
- 5. The Yellow Wall Paper (1892) Charlotte Perkins Gilman
- 6. The Son's Veto (1894) Thomas Hardy
- 7. The Door in the Wall (1911) H.G.Wells
- How it Happened (1918) Arthur Conan Doyle
- 9. Her First Ball (1921) Katherine Mansfield
- The Lady in the Looking-Glass: A Reflection (1929)
   Virginia Woolf



#### COURSE OUTLINE

Paper-II	Islamic Studies/Ethics

Faculty:	Faculty of Law
Total Marks:	60
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
- ·	Lahore.

#### CONTENT SUMMARY

### الدراسات الإسلامية

## ISLAMIC STUDIES اسلامیات لازمی برائے گریجوایش (بی اے، بی ایس سی ، بی کام وغیرہ)

(مجموع العلامات)كل نمبر:60

(1)

#### اهداف ومقاصد

- ا۔ طلبہ کوقر آن وحدیث سے استفادہ کے قابل بنانا۔
   ۲۔ طلبہ کے قلوب داذبان میں قر آن وسنت کی روح اور علم کو رائخ کرنا۔
   ۳۔ طلبہ میں اسوۂ ختم المرلین صلّی اللہ علیہ وسلّم کے انتباع اور حُتِ رسول کا جذبہ پیدا کرنا۔
   ۳۔ اسلام کی بنیا دی تعلیمات کا قہم آسان بنانا اور طلبہ کی اسلامی بنیا دوں پر تربیت کرنا۔
   ۵۔ اُمتِ مسلمہ کو در چیش عصر جدید کے چیلنجوں سے طلبہ کو آگاہ کرنا۔
   ۵۰۔ اُمتِ مسلمہ کو در چیش عصر جدید کے چیلنجوں سے طلبہ کو آگاہ کرنا۔
   ۵۰۔ اُمتِ مسلمہ کو در چیش عصر جدید کے چیلنجوں سے طلبہ کو آگاہ کرنا۔
   ۵۰۔ اُمتِ مسلمہ کو در چیش عصر جدید کے چیلنجوں سے طلبہ کو آگاہ کرنا۔
  - القرآن الكريم
- الف. قواعد لغة القوآن (قرآنى تكرامر) الماضى و المصضارع، الأمر والنهى، الجملة الإسمية والفعلية، المركب الإضافى والتوصيفى، الضمائر وحروف الجو ب- نتخب قرآنى آيات كالغوى وبامحادره ترجمه وتشري (ضميم "الق") (ترجمة و شرح فخبة من الآيات القرآنية لغة وسلاسة: ملحق "الف")
  - 2. الحديث النبوى
     نتجن احاديث بنويه كالفوى وبامحاوره ترجمه اورتشريح (ضميمه "ب")
     (ترجمة و شرح ننجبة من الاحاديث النبوية لغة وسلاسة: ملحق "ب")
    - نوٹ: اسانڈہ کرام آیات داحاویث کی تعلیم ونڈریس کے دوران لغوی اور باعحاورہ ترجمہ کے ضمن میں مندرجہ بالاقواعدِ عربیہ کی تطبیق کا اجتمام کریں۔

سيرة النبي صلّى الله عليه وسلّم

مطالعة سيرت كى ضرورت وابميت  $(\mathbf{i})$ (اهمية وضرورة دراسة السيرة) في كريم صلى الشرعليه وسلم ك حكمت القلاب (الحكمة الثورية للنبى الكويم صلّى الله عليه ومسلّم) (1) (بجرت، مواخات، ميثاق مدينه، صلح حديديه، خطبة حجة الوداع) تزكير كفس ادرتغير سيرت دشخصيت كانبوكي منهاج ادرعملي نمون (٣) (المنهج النبوي لتكوين الشخصية و السيرة و تزكية النفس ونماذجها الفعلية) (عشره مبشرة ، امهات المونينٌّ ، ادلا دالنبيُّ) تشكيلي اجتماعيت ومعاشرت اوراسوة حسنه (تكوين المجتمع والمعاشوة في ضوء الأسوة الحسنة)  $(\mathcal{M})$ 

4. اسلامى تهذيب وتقافت (الحضارة والثقافة الاسلامية)

(ب) اسلامی تہذیب وثقافت کے عالمی اثرات

(ج) مغربي تهذيب وثقافت اوراسلام

(ii) تہذیوں کے تصادم کے نظریے کا تقدری جائزہ

معروضی سوالات: پورے نصاب پر مشمتل ہوں گے۔

نوف: ایڈ ہاک سمیٹی نے اس نصاب برائے اسلامیات لازمی کے بی اے، بی ایس می، بی کام نیز گریجوائیشن کے دیگر تمام پردگراموں کی سطح پر تنمبر 2010ء سے شروع ہونے والے تعلیمی سال سے نفاذ کی سفارش کی۔ نوٹ: اس مضمون کی تذریس وامتحانات کے لئے اردو، عربی اور انگریزی زبانوں کی اجازت ہے۔

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(2)

### ضميمه الف:منتخب آيات قرآن

(ملحق الف: نخبة من آيات القرآن)

(i) البقرة (٢) الآية ١ تا ٥ و ٢٨٢ تا ٢٨٦ (ايمانيات)

الَمَّ [1] فَلِكَ الْمَحْسُبُ لَا رَيْبَ فِيْهِ هُدًى لِلْمُتَقِيْنَ [2] الَّذِيْنَ يُوْمِنُونَ بِالْعَبْبِ وَ يُقِيْمُونَ الصَّلاحِ ةَ وَ مِمَّا رَزَقْنَهُمْ يُنْفِقُونَ [ 3] وَ الَّذِيْنَ يُوُمِنُونَ بِمَا ٱنْزِلَ إِلَيْكَ وَ مَا ٱنْزِلَ مِنْ قَبْلِكَ وَ

بِالْأَخِرَةِ هُمْ يُوْقِنُونَ [4] أُولَيْكَ عَلَى هُدًى مِّنْ رَبِّهِمْ وَ أُولَيْكَ هُمُ الْمُنْفَلِحُوْنَ [5] لِللَّهِ مَا فِي السَّمُوٰتِ وَ مَا فِي الْارْضِ وَ إِنْ تَبْدُوا مَا فِي ٱنْفَسِحُمْ آرْ تُخْفُوهُ يُحَاسِبُكُمْ بِهِ اللَّهُ قَيَغُفُو لِمَنْ يَشَاءُ وَ يُعَذِّبُ مَنْ يَشَاءُ وَ اللَّهُ عَلَى كُلِّ شَىْءٍ قَدِيرٌ [284] امْنَ الرَّسُولُ بِمَا ٱنَّذِلَ اللَّهِ مِنْ رَبَّهِ وَ الْمُؤْمِنُونَ تَحُلَّ امَنَ بِاللَّهِ وَ مَلْيَكَتِهِ وَ كُتُبِهِ وَ رَسُلِهِ لَا نُفُوقُ يَبْنَ آحَدٍ مِنْ رُسُلِهِ وَ وَاللَّهُ مِنْ رَبَّهِ وَ الْمُؤْمِنُونَ تَحُلَّ امَنَ بِاللَّهِ وَ مَلْيَكَتِهِ وَ كُتُبُه وَ رَسُلِهِ لَا نُفَوَقَ بَيْنَ آحَدٍ مِنْ رُسُلِهِ وَ وَاللَّهُ مَنْهُ السَّعْنَا عُفُولَا لَكُومُ وَ إِلَيْكَ الْمُصِيرُ [285] لا يَكَوَلُونَ اللَّهُ نَفْسًا اللَّهُ مَقْ قَالُوا سَمِعْنَا وَ الْمُؤْمِنُونَ تَحُلُّ المَنَ بِاللَّهِ وَ مَلْيَكَتِهِ وَ كُتُبَهِ وَ رَسُلِهِ لَا نُفُوقُ بَيْنَ آحَدٍ مِنْ رُسُلِهِ وَ قَالُوا سَمِعْنَا وَ الْمُؤْمِنُونَ تَحُلُّ اللَهُ مَعْرَائِكَ رَبَّنَا وَ اللَيْ وَ الْمُعَالَا اللَّهُ نَفُولُكَ اللَّهُ مُعَالَى اللَّهُ عَلَيْ اللَهُ مُنْمُ اللَّهُ مُنْعَيْ الْقُ تَسَمِعْنَا وَ اللَّهُ مُوالَكَ رَبَيْ وَ الْتُو وَ الْنَيْ اللَهِ وَ مَا يَكُوسُونَ اللَّهُ مُعُمَا لَكُوسُولُ الللَّهُ مُعْمَا اللَهُ مُعْمَى اللَهُ مُولانَا وَ اللَّهُ مُعْمَا اللَهُ مُعْلَى اللَّهُ مُعْتَا وَ مَالْعُولُ مَسَمَنَ وَ عَلَيْهَ مَا اللَهُ مُعْمَا اللَهُ مُوانَا عَلَيْ وَ الْعَدَى اللَّهُ مُعْلَى اللَهُ مُعْتَا اللَهُ مُعْمَا الْمُولُولُ الْعُنُونُو مُعْنَا مَا مُعَنَا وَ مَعْتَلُهُ مُنْهُ عَلَى اللَهُ وَ الْعَقِولُونَ الْحُنُولُ الْعَاقَةُ لَنَا مِعْتَقَتَهُ الْمُعُنُونُ وَ الْعُنْتُ وَ مَ

(ii) الأحزاب (٣٣) الآية ٢، ٢١، ٣٣،٣٣، ٣٩، ٥٩ تا ٥٩،٥٨

(تخصّصاتٍ نبويه: اسوه حسنه، ختم نبوت، مقام رسالت، ناموس رسالت، ازواجُ النّبيُّ) النَّبِيُّ أَوْلَى بِالْمُؤْمِنِيْنَ مِنُ ٱنْفُسِهِمُ وَ آزُوَاجُد ٱمَّلْتَهُمُ وَ ٱولُوا الْارْحَامِ بَعْضُهُمُ أوْلَى بِبَعْضِ فِيْ كِتْبِ اللَّهِ مِنَ الْمُؤْمِنِيْنَ وَ الْمُلْحِرِيْنَ إِلَا آنْ تَفْعَلُوْ آ إِلَى آوْلِلِيَّكُمْ مَعُرُوْفًا كَانَ فَلِكَ فِي الْكُتْبِ مَسْطُوْرًا [6]

لَقَدْ كَانَ لَكُمُ فِيْ رَسُولِ اللَّهِ أَسُوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهُ وَ الْيَوْمَ الَاحِوَ وَ ذَكَرَ اللَّهُ كَفِيُواً [21] يُبسَنَا النَّبِي لَسُتُنَّ كَاحَدٍ مِنَ النِّسَآءِ إِنِ اتَقَيْتُنَ فَلَا تَخْضَعُنَ بِالقَوْلِ فَيَطْمَعَ اللَذِي فِي قَلْبِهِ مَرَضٌ وَ قُلْلُ نَقُولاً مَعْرُوفاً [32] وَ قَرْنَ فِي بُيُونِ حَكْنَ وَ لَا تَبَوَّجْنَ بَيَرُّجَ الْحَاهِلِيَّةِ الأولى وَ أَقِمْنَ الصَّلُوةَ وَ الِيُسَنَ الزَّكُوةَ وَ أَطِعْنَ اللَّهُ وَ رَسُولَةً إِنَّمَا يُرِيدُ اللَّهُ لِيُكُومِبَ عَنْكُمُ الرِّجْسَ آهُلَ الْيَنْتِ وَيُطَهِّرَكُمُ تَطْهِيْرًا إِنَّهُ وَ آَطِعْنَ اللَّهُ وَ رَسُولَةً إِنَّهُ إِنَّهُ اللَّهُ لِيلَهُ مِنْ اللَّهُ وَ الْعَمْنَ وَ وَيُطَهِرَكُمُ تَطْهِيْزًا [33]

مَا كَانَ مُحَمَّدُ أَبَآ أَحَدٍ مِنْ رِّجَالِكُمْ وَ لَكِنُ رَّسُولُ اللَّهِ وَ حَامَمَ النَّبِينَ وَ كَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيْمًا (40) إِنَّ السُّلَة وَ مَلْنِكَنَهُ يُصَلُّونَ عَلَى النَّبِي يَأَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيُسًا ( 6 5) اِنَّ الَّذِيْنَ يُوُذُوْنَ اللَّهَ وَ رَسُولَمَهُ لَعَنَهُمُ اللَّهُ فِي التَّنَيَّا وَ الْأَخِرَةِ وَ آعَدَ لَهُمْ عَدَابًا مَّهِنْنَا [57] وَ الَّذِيْنَ يُوُذُوْنَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنْتِ بِغَيْرٍ مَا الْتَسَبُوُ افْقَدِ احْتَمَلُوْا بَهْتَانًا وَ إِثْمًا مَّبِينَا [58] يَنَايَّهُمَا النَّبِيَّ قُلَ لِلأَزُوَاجِكَ وَبَنْيِكَ وَ نِسَآءِ الْمُؤْمِنِيْنَ يُدْنِيُنَ عَلَيْهِنَ عِلَيْ يُعْرَفُنَ فَلَا يُؤْذَيْنَ وَ كَانَ اللَّهُ غَفُوْرًا وَحِيْمًا [59]

(4)

(iii) الفتح (٣٨) الآية : ٢٩ (رسالتِ محمديه اور خصائص اصحاب رسولٌ) مُحَمَّدٌ رَّسُوْلُ اللَّهِ وَالَّذِينَ مَعَهْ آشِدَاء عَمَلَى الْكُفَّارِ رُحْمَاء بَيْنَهُم تَرْهُم رُكَّعًا سُجَدًا يَبْتَغُونَ فَصُلَّا مِنْ اللَّهِ وَرِضُوَانًا سِيْمَاهُم فِي وُجُوْهِهِم مِنْ آثَرِ الشُّجُوْدِ ذَلِكَ مَتَلَهُم فِى التَّوْرَةِ وَمَتَلَهُمُ فِى الْإِنْجِيلِ كَزَرُع اخْرَج شَطْنَة فَازَرَه فَاسْتَغْلَظَ فَاسْتَوْى عَلَى سُوْقِه يُعْجِبُ الوَّرًاع لِيَغِيْظَ بِهِمُ الْكُفَّارَوَعَد اللَّه الَّذِينَ اعْنُوْ اوَعَمِلُوا الصَّلِحْتِ مِنْهُمْ عَنْهُمُ مَّغْفِرَةً وَاجُرًا عَظِيمًا [22]

(iv) الصف (۱۲) الآية: ١٦ ١٢ (بشارت بعثت ختم الموسلين، هجرت، جهاد، نصرت اور غلبة دين)

سَبَّحَ لِلَٰهِ مَا فِي السَّمُواتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ [1] آيَايَّهَا الَّذِيْنَ امْنُوا لِمَ تَقُوْلُونَ مَا لَا تَفْعَلُوْنَ إِ 2] كَبُرَ مَنْقُتًا عِنْدَ اللَّهِ آنُ تَقُوْلُوْا مَا لَا تَفْعَلُوْنَ إِ 3] إِنَّ الـلَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُوْنَ فِينْ سَبِيْلِهِ صَلًّا كَا نَبَّهُمْ بُنْيَانٌ مَّرْصُوصٌ [ 4] وَإِذْ قَالَ مُوْسَى لِعَوْمِهِ إِنَّهُ مُؤَذَّوْنَتِني وَقَدْ تَحْسَلَمُونَ آثَرُ رَسُولُ اللَّهِ الْبَكْمُ فَلَمَّا زَاغُوْ آزَاعُ اللَّهُ قُلُوبَهُمُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَسِقِينَ [5] وَإِذْ قَالَ عِبْسَى ابْنُ مَرْيَمَ لِيَنِي إِسُوَ إِيْنُ إِنِّي وَسُوْلُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا لِمَا بَيْنَ يَدَى عِنَ التَّوْرَاةِ وَمُبَشِّراً برَسُول يَأْتِي مِنْ بَعْدِي اسْمُةَ آخْمَدُ فَلَمَّا جَآءَ هُمُ بِالْبَيْنِيَ قَالُوا هٰذَا سِحْرٌ مَّينٌ [6] وَمَنْ آظْلَمُ مِمَّن الْحَوَّى عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا بَهْدِى الْقَوْمَ الظَّلِيسِنَ [7] يُرِيْدُونَ لِيُطْفِئُوا لُوْرَ اللَّهِ بِأَفْوَاهِهِمُ وَاللَّهُ مُتِمَّ نُوْرِهِ وَلَوْ كَرِهَ الْكَفِرُونَ [8] هُوَ الَّذِي أَرْسَلَ رَسُونَةَ بِالْهُدى وَدِيْنِ الْحَقِّ لِيُظْهِرَةَ عَلَى الدِّيْنِ كُلِّهِ وَلَوُ كَرِةَ الْمُشُرِكُونَ [9] لَابَيُهَا الَذِيْنَ امَتُوْا هَلُ ٱذْلُّكُمْ عَلَى تِجَارَةٍ تُنْجِيْكُمْ مِّنْ عَذَاب آلِيْم [ 10] تُؤْمِنُونَ باللَّهِ وَرَسُولْهِ وَتُجَاهدُونَ فِي سَبِيل التَّبِهِ بِآمُوَ إِلَكُمُ وَٱنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمُ إِنْ كُنتُمْ تَعْلَمُونَ [ 11] يَغْفِر لَكُم دُنُوبَكُمْ وَيُدْخِلُكُمْ جَنَّتٍ تَجْرِى مِنْ تَحْتِهَا الْأَنْهُرُ وَمَسْكِنَ طَيْبَةً فِي جَنَّتِ عَدْن ذَلِكَ الْفَوْزُ الْمَظِيْمُ [12] وَٱنْحَرَى تُحِبُّونُهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيْبٌ وَبَشِّرِ ٱلْمُؤْمِنِينَ [ 13 ] يَكَيُّهَا الَّذِينَ امَنُوْا تُونُوْا ٱنْسَسَارَ اللَّهِ كَسَمًا ظَالَ عِيْسَى ابْنُ مَوْيَمَ لِلْحَوْرِيْنَ مَنْ ٱنْصَارِيَّ إِلَى اللَّهِ قَالَ الْحَوَارِيُّوْنَ نَحْنُ ٱنْمَسَارُ الْلَّهِ فَامَنَتْ طَائِفَةٌ مِّنْ بَنِي إِسُرَ آئِيلَ وَكَفُرَتْ طَآئِفَةٌ فَآئِدُنَا الَّذِينَ امَنُوا عَلَى عَدُوهِمُ فَاصْبَحُوْا طْهِرِيْنَ[14]

#### (ادب نبوي و معاشرتي احكام)

لِيَكَيْهَا الَّذِيْنَ امَنُوا لاَ تُقَدِّمُوا بَيْنَ يَدَى اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّه سَعِيعٌ عَلِيْمٌ [1] لِكَيْهَا المَذِيْنَ امَنُوا لاَ تَرْفَعُوا آصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِي وَلاَ تَجْهَرُوا لَا بِالْقَوْلِ كَجَهْرٍ بَعْضِكُمْ لِبَعْضِ آنُ تَحْبَطَ آعْمَالُكُمْ وَٱنْتُمْ لَا تَشْعُرُونَ [ 2] إِنَّ الَّذِينَ يَغُضُّونَ آصُوَاتَهُمْ عِند رَسُول اللَّهِ أُولَنِيْكَ الَّذِيْنَ امْتَحَنَ اللَّهُ قُلُوْبَهُمْ لِلتَّقُوٰى لَهُمْ مَّغْفِرَةٌ وَّآجُرٌ عَظِيْم إ 3 إِنَّ الَّذِيْنَ يُنَادُونَكَ مِنْ وَّرَاءِ الْحُجُراتِ أَكْثُرُهُمْ لَا يَعْقِلُونَ [4] وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخُرُجَ إِلَيْهم لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُوُرٌ زَحِيْمٌ [ 5] آياتَيْهَا الَّذِينَ امْنُواإِنْ جَاءَ كُمْ فَاسِقٌ بنباٍ فَتَبَيُّنُوا آنُ تُصِيبُوا قوماً بِجَهَالَةٍ فَتُصْبِحُوا عَلَى مَا فَعَلْتُمُ لَيْرِمِينَ [6] وَاعْلَمُوا آنَ فِيْكُمُ رَسُولَ اللَّهِ لَوُ يُطِيعُكُم فِي تَخِيْر مِّنَ الْأَمْرِ لَعَنِتُمُ وَلَــحِنَّ اللَّهَ حَبَّبَ الَّيْكُمُ الْإِيْمَانَ وَزَيَّنَهُ فِي قُلُوْبِكُمُ وَكُرَّهُ إِلَيْكُمُ الْكُفُو وَالْفُسُوْقَ وَ الْعِصْبَانَ أو لَّنَكَ هُمُ الرُّشدُوْنَ [7] فَصْلًا مِّنَ اللَّهِ وَنِعْمَةً وَ اللَّهُ عَلِيمٌ حَكِيمٌ [8] وَإِنْ طَآئِفَتْن مِنَ الْمُؤْمِنِينَ اقْتَتَلُوْ إِفَاصْبِلُحُوْ ابْيَنَهُمَا فَإِنْ بَعَتْ إحْدَهُمَا عَلَى الْأُخُو ي فَقَاتِلُوا الَّتِي تَبْعِي حَتَّى تَفِيءَ إِلَى آمُر اللَّهِ فَإِنَّ فَآءَتْ فَآصُلِحُوا بَيْنَهُمَا بِالْعَدُلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ [ 9] إِنَّهَا الْهُوْ مِنُونَ إِخُوةٌ فَآصُلِحُوا بَيْنَ آخَوَ يُكُمُ وَاتَّقُوا اللَّهُ لَعَلَّكُمْ تُرْحَمُونَ [ 10 ] يَايَّهُا الَّذِينَ آمَنُوْا لَا يَسْخُرُ قَومٌ مِّنْ قَوم عَسَّى أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ قِنْ نَّسَاءٍ عَسَى أَنْ يَكُنَّ خَيْرًا يِّنْهُنَّ وَلَا تَلْبِذُوا الفُسَكُمُ وَلَا تَنَابَزُوْا بِالْأَلْقَابِ بِنُسَ الإُسْمُ الْفُسُوقَ بَعْدَ الْإِيمَان وَمَنْ لَمْ يَتُبْ فَاوُلِيْكَ هُمُ الظَّلِمُونَ [ 11] يَايَهُما الَّذِينَ اعَنُوا اجْتَنِبُوا كَثِيرًا هِنَ الظَّنَّ إِنَّ بَعْصَ الطَّقَ إِنَّمْ وَلَا تَحَسَّسُوا وَلا يَغْتَبْ بَعْضُكُمْ بَعْضًا آيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَو هُتُمُوهُ وَاتَقُوا اللَّدَانَ اللَّهُ تَوَابٌ رَّحِيْمُ [12] لِمَا يَمَا النَّاسُ إِنَّا حَلَقُنْكُمْ مِّنْ ذَكَرٍ وَأَنْفى وَجَعَلْنُكُمْ شُعُوْبًا وَقَبَآئِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمُ عِنْدَ اللَّهِ أَتْقَكُمُ إِنَّ اللَّهَ عَلِيْمٌ خَبِيْوْ [13]

قَالَتِ الْاعْرَابُ امَنَا قُلْ لَمْ تُؤْمِنُوا وَلَحِنْ قُوْلُوا آسَلَمْنَا وَلَمَا يَدْخُلِ الْإِيْمَانُ فِي قُلُوْبِكُمْ وَإِنْ تَطِيْعُوا اللَّهُ وَرَسُوْلَةً لَا يَلِتَكُمُ مِّنْ اَعْمَالِكُمْ شَيْنًا إِنَّ اللَّهُ عَفُوْرٌ رَحِيْمُ [ 14] إِنَّمَا الْسُؤْمِنُونَ اللَّذِينَ امَنُوا بِاللَّهِ وَرَسُولَة لَا يَلِتَكُمُ مِّنْ اَعْمَالِكُمُ شَيْنًا إِنَّ اللَّهُ عَفُوْرٌ رَحِيْمُ [ 14] إِنَّمَا الْسُؤْمِنُونَ اللَّذِينَ امَنُوا بِاللَّهِ وَرَسُولَة لَا يَلِتَكُمُ مِنْ اعْمَالِكُمُ شَيْنًا إِنَّ اللَّهُ عَفُوْرٌ رَحِيْمُ [ 14] إِنَّمَا الْسُؤُومِنُونَ اللَّهِ الْمَا الصَّدِقُونُ [ 15] عَلَ اللَّهُ مِنْ اللَّهُ بِدِينَكُمُ وَاللَّهُ يَعْدَمُوا مِعَدُوا بِمَنْ اللَّهُ عَفُورًا بِعَمُوا اللَّهُ عَقُورُ اللَّهُ وَوَاللَّهُ بِكُلِّ الصَّدِقُونُ [ 15] عَلَ اللَّهُ مَعْدَمُونَ اللَّهُ بِدِينَكُمُ وَاللَّهُ يَعْدَلُوا مِنْ اللَّهُ بَعْلَيْ الصَّدِقُونُ [ 15] عَلَ اللَّهُ مَعْدَى اللَّهُ بِدِينَكُمُ وَاللَّهُ يَعْلَمُ مَا فِي السَّمُونِ وَمَا يَعْ اللَّهُ بِكُلِّ مَنْ عَلَيْهُ وَاللَّهُ عَمَنَ عَلَيْهُ إِلَا يَعْمَلُهُونَ اللَّهُ بِعَلْيَكُمُ وَاللَّهُ يَكُلُّ مَنْ عَلَيْ اللَّهُ عَمَنُ إِنَّا لَقُولِ عَلَيْهُ إِنَّهُ عَلَيْهُ إِلَا اللَّهُ عَمَا إِنَا اللَّهُ مِنْ اللَّهُ مُعَا مَنْ عَلَيْ اللَّهُ اللَّهُ مُولَا إِعَالَهُ اللَّهُ مَا إِنَّهُ مُواللَّهُ مِنْتَعَالَهُ بِكُلَ (6)

(vi) الأنعام (٢) الآية: ١٥١ تا ١٥٢ (حقوق العباد)

قُلْ تَعَالَوْا آتُلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمُ الَا تُشْرِ كُوْ بِهِ شَيْنًا وَ بِالْوَالِدَيْنِ إِحْسَانًا وَ لَا تَقْتَلُوْ آ اَوْلَادَكُمْ مِنْ إِمْلَاقِ نَحْنُ نَزُزُقُكُمْ وَ إِيَّاهُمْ وَ لَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَ مَا بَطَنَ وَ لَا تَقْتَلُوا النَّفْسَ الَتِي حَرَّمَ اللَّهُ إِلَا بِالْحَقِي ذَلِكُمْ وَصَّكُمْ بِهِ تَعَلَّكُمْ تَعْقِلُونَ [151]وَ لَا تَقْرَبُوْا مَالَ تَقْتَلُوا النَّفْسَ الَتِي حَرَّمَ اللَّهُ إِلَا بِالْحَقِي ذَلِكُمْ وَصَّكُمْ بِهِ تَعَلَّكُمْ تَعْقِلُونَ [151]وَ لَا تَقْرَبُوا مَالَ الْبَتِشِع إِلَا بِالَتِي هِي آحُسَنُ حَتَى يَبْلُغُ أَشَدَهُ وَ أَوْفُوا الْكَيْلَ وَ الْمِيزَانَ بِالْقِسْطِ لَا نَكَيْفُ نَفْسًا إِلَا وَسُعَهَا وَ إِذَا قُلْتُمُ فَاعْدِلُوْا وَ لَوْ كَانَ ذَا قُرْلِي وَ بِعَهْدِ اللَّهِ أَوْفُوا الْكَيْنَ الْتَتَسَع عَلَيْهُمُ إِلَا يَاتَى فَيْعَهَا وَ إِذَا قُلْتُمُ فَاعْدِلُوْا وَ لَوْ كَانَ ذَا فَوْلُوا الْكَيْلَ وَ الْمِيزُوانَ بِالْقِسْطِ لَا نَكَيْفُ نَفْسًا الْتَتَسَع مَا اللَّذِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا يَالَعُهُ مَعْدَلُكُمُ وَعَلَيْهُ مَا الْعَنْ الْعَالَي وَالْعَالَةُ مُنْ عَسَلَهُ مَا لَكَيْفُوا الْكَيْلُونَ وَ الْمُيْوَانَ اللَّهُ الْحُولَةُ مُ عَلَيْكُولُ مَعْتَقُولُونَ الْمُولُونَ الْقَوْسُ مَا عَقَوْرُ الْكَا وَ لَكَيْلُ وَ الْعَيْقَانُونَ الْتَقْسَ اللَّذِي مَا عَنْتُلُهُ مَا عَالَكُمُ وَ الْكَيْفُ اللَّهُ اللَّهُ مَائَعُونَ وَقَلْوُنُوا الْقُلَا الْعَالَةُ مَا عَنَتَتَعُوا اللَّا اللَّالَةُ اللَّهُ مَالْتُولُونَ الْتُعَالَى اللَّهُ الْعُنْتُ الْعَالَيْتُ الْتُعْتَقُولُ الْ وَالْكُولُولُونُ الْنَقْلَالَةُ الْعَالَةُ اللَّهُ اللَّهُ مَنْ عَنْتَ عَنْتُعُونَا مَالَهُ الْعُنُولُ الْعَالَةُ الْعُنُولُونُ الْتُعْتَقُولُونَ الْنَقُلُنُولُولُولُونُ اللَهُ اللَهُ عَلَى اللَهُ عَنْتُولُ مُولَعُنُولُ عَالَةُ مُعَالَعُنُولُ الللَهُ الْعُولُولَةُ اللَهُ عَالَةُ مَاللَهُ الْعُلُولُولُونُ الْعُنْعُولُ الْعُنُولُ مَائِلُهُ الْلَهُ الْلَهُ عَالَةُ مَالَعُ مَالَعُ مَا الْعَالَةُ الْعَالُ وَالْعُلُولُ الْعُلُولُ اللَّعُولُولُ اللَّذَا اللَّهُ اللَهُ اللَهُ اللَعُولُ اللَهُ الَعُولُ الْعُولَةُ مَا اللَّالْعُولُ

(vii) الفرقان (٢۵) الآية: ٢٣ تا ٢٢ (آداب معاشرت)

وَعِبَادُ الرَّحْسَنِ الَّذِينَ يَسْتُنُوْنَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَهِلُوْنَ قَالُوا سَلْمًا [ 63] وَالَّذِيْنَ يَبِنُتُوْنَ لِرَبِّهِم سُجَدًا وَقِيَامًا [ 64] وَالَذِيْنَ يَقُوْلُوْنَ رَبَّنَا اصْرِفْ عَنَا عَذَابَ جَهَنَمُ إِنَّ عَذَابَهَا كَانَ غَوَامًا [ 26] إِنَّهَا سَآءَتْ مُسْتَقَوًّا وَمُقَامًا [ 66] وَالَذِيْنَ إِذَا أَنْفَقُوا لَمُ يُسْرِ فُوْا وَلَمُ عَذَابَهَا كَانَ غَوَامًا [ 26] إِنَّهَا سَآءَتْ مُسْتَقَوًّا وَمُقَامًا [ 66] وَالَذِيْنَ إِذَا أَنْفَقُوا لَمُ يُسْرِ فُوْا وَلَمُ يَفْتُرُولُ وَكَانَ بَيْنَ ذَلِكَ قَوَامًا [ 76] وَالَذِينُ لَا يَدْعُونَ مَعَ اللّٰهِ الْغَا اخَرَ وَلَا يَقْتُمُونَ النَّفْسَ الَيْ حَرَّمَ اللَّهُ إِلَّهُ إِلَّهُ عِنْدُيْ فَلِكَ قَوَامًا [ 70] وَمَنْ يَقْعَلْ ذَلِكَ يَلُقَ آثَمًا [ 86] يَتُعْ فَقُولُونَ النَّقُسَ الَيْ وَيَحْلُدُ فِيهُ مُهَانًا [ 69] إِلَّا مَنْ تَقَعْلُ ذَلِكَ يَقُولُونَ وَمَنْ يَقْعَلْ فَلِكَ يَلْقَ آثَمًا [ 86] يَتُعْمَدُونَ النَّقُونُ اللَّهُ سَيَاتِيهِمُ وَيَحْلُدُ فِيهُ مُهَانًا [ 69] إِلَا مَنْ قَامًا [ 70] وَمَنْ يَقْعَلْ ذَلِكَ يَلْقَا اللَّهُ الْحَابَ يَرُمُ الْقِيلَمَة وَيَحْلُدُ فِيهُ مُعَانًا وَكَانَ اللَّهُ عَقُورًا وَكَانَ اللَّهُ عَقُورًا وَكَانَةًا لَا لَكُونَ اللَّذُي مَعْقَلُونَ اللَّهُ مُتَعْبُونُ وَيَحْذَلُهُ مَعَانًا وَكَانَ اللَّهُ عَقُورًا وَكَانَ اللَهُ عَقُورًا بِاللَّهُ عَقْرُونَ وَمَنْ عَابَةً وَالَذَيْنَ وَالَذَيْقَقُقُونُ اللَّهُ مَتَعَابًا [ 71] وَالَذِينُ يَعْمَلُونَ وَكَانَ اللَّهُ عَقُورًا وَكَانَةًا وَاللَّهُ عَلَيْ فَاللَهُ عَنْ يَعْنَا الْقُقُونُ وَيُعَنْ اللَّهُ مُتَعْهُونُ وَالْقَائِنَةً وَى اللَّذَيْ وَالْعَا وَالَكَا وَالْذَيْ يَعْعَمُ وَالْعَالَةُ مُنْعَانًا وَ وَلَكَ يَعْتَقُونُ وَقُولُونَ الْنُواعَةُ وَاللَهُ مَعْتَنَا وَالْذَا اللَّهُ عَنْ مَنْ اللَّهُ مُعَانًا وَالَكُونُ وَلَكُونَ الْتُعْتَقُونُ وَنَا وَالْتُنَا وَالْقُولُ اللَهُ عَنْ عَنْ عَنْ اللَهُ وَالْعَا الْعُونَ الْنَهُ وَلَنَا مُ الْعُنُ الْنُعُولُوا وَالْحُونَ وَالْتَعْتَقُونُ وَقُونُوا وَالَعُنُ وَالَذَيْنُولُونَ عَنْ يَعْتَنُ عُونُ وَالَةًا إِنَا إِنَا وَى أَنَا الْنُوا وَا عَائَا الْنُ الْعُونَ وَا عَلْ يَعْنُ مُولا ا

(viii) النَّحل (١١) الآية: ١٣ تا ١٣ (تفكَّر و تدبَّر)

وَ سَخَرَ لَكُمُ الَيَّلَ وَ النَّهَارَ وَ الشَّمْسَ وَ الْقَمَرَ وَ التَّجُوُمُ مُسَخَرُتٌ بِآمَرِهِ إِنَّ فِى فَلِكَ لَأَيْتِ لِلَقَوْمِ يَعْقِلُوْنَ [12] وَ مَا ذَرَالَكُمْ فِى الْاَرْضِ مُخْتِلِفًا الْوَالَّةُ إِنَّ فِى فَلِكَ لَايَةً لِقَوْم يَلَا تَخُرُونَ [13] وَ هُوَ الَّذِي سَخَرَ الْبُحُرَ لِنَا تُحُلُوْا مِنْهُ لَحْمًا طَرِيًّا وَ تَسْتَخْرِ جُوْا مِنْهُ حِلْيَةً تَلْ الْفُلُكَ مَوَاخِرَ فِيْهِ وَ لِتَبْتَعُوا مِنْ فَضْلِهِ وَ لَعَلَّكُمْ تَشْكُرُوْنَ [14]

#### ضميمه ب:منتخب احاديث نبويه

(ملحق ب: نخبة من الأحاديث النّبويه)

- (I) عن عمر بن الخطاب رضى الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: إنما الأعمال بالنيات، و إنما لامرىء ما نوى، فمن كانت هجرته الى الله ورسوله فهجرته إلى الله ورسوله و من كانت هجرته إلى دنيا يصيبها او امرأة يتزوجها فهجرته إلى ماهاجر إليه. (رواه البخارى و مسلم)
  - (٢) عن عثمان بن عفان رضى الله عنه عن النبى صلى الله عليه وسلم قال:
     خير كم من تعلم القران و علمه. (رواه البخاري)
- (۳) عن مسالك بن السس قسال، قسال رسول السلسة صسلى اللله عليه وسلم: تركت فيكم أمرين لن تضلوا ما تمسكتم بهما، كتاب الله و سنة رسوله. (روا، ملك لى المزطّ مرسلاً) عن ابن عمر رضى الله عنهما قبال،قبال رسول اللله صلى الله عليه وسلم: بنى الإسلام على (۳) خمس، شهادة أن لا الله آلا الله و أنّ محصّداً عبده و رسوله و إقام الصّلوة و إيتاء الزّكوة والحجّ و
  - صوم رمضان. (متفق عليه)
- (۵) عن عمر بن الخطاب رضى الله عنه قال: بينما تحن عند رسول الله صلّى الله عليه وسلّم ذات يوم إذ طلع علينا رجل شديد بياض الثياب شديد سواد الشعر لا يرى عليه اثر السفر ولا يعرفه منا احد حتى جلس الى النبى صلى الله عليه سلم فاسند ركبتيه الى ركبتيه ووضع كفيه على فخذيه و قال: يا محمد، أخبر نى عن الإسلام؟ فقال رسول الله صلى الله عليه وسلم: الإسلام أن تشهد أن لا إله إلا اللله و أن محمداً رسول الله و تقيم الصلوة وتؤتى الزكوة و تصوم رمضان وتحج البيت إن استطعت إليه سبيلاً ،قال جسدقت ،قال: فعجبنا له يسأ له و يصدق، فإل فاغجرنى عن الإيمان؟ قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و تؤمن بالقدر خيره و شرّه، قال :صدقت، قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و تؤمن بالقدر خيره و شرّه، قال :صدقت، قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و تؤمن بالقدر خيره و شرّه، قال :صدقت، قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و عنومن بالقدر خيره و شرّه، قال :صدقت، قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و عنومن بالقدر خيره و شرّه، قال :صدقت، قال :أن تؤمن بالله وملتكته و كتبه و رسله واليوم الآخر و عنه من الماتدر قال :أن تومن بالله وملتكته و عنه و منه و اليوم الأخر و عنه من الماتدر خيره و مترة، قال :صدقت، قال :أن تومن بالله وملتكته و كتبه و رسله واليوم الأخر و عنومن بالقدر خيره و شرّه، قال على عدقت، قال :أن تومن بالله وملتكته و عنه و عليه علم من الساتل، قال الم تكن تراه فإنه يوراك، قال فاخبرنى عن الساعة؟ قال :ماالمسؤل عنها يا علم من الساتل، قال : فاخبرنى عن امار اتها؟قال :أن تلد الأمة وليه او أن ترى الحفاة العراة العالة رعاء الشاء يتطاولون فى البنيان، قال :هم العلق، فلبنت ملياً ثم وبنهما و أن ترى الحفاة العراة العالة وعاء الشاء يتطاولون فى البنيان، قال :ما علي مالية مايم ماير مال لى :يا عمر أندرى من الساتل؟ قلت : الله ورسوله أعلم، قال :فاياته جبرئيل أتاكم يعلمكم دينكم. (رواء سلم)
- (٢) عن شبرمة بن معبد رضى الله عنه قال: قال رسول الله صلّى الله عليه وسلّم: مروا الصّبيان الصّلوٰة إذا بلغ سبع سنين و إذا بلغ عشر سنين فاضربوه عليها. أخرجه أبوداؤد والتّرمذى ولفظه: علّموا الصّبتى الصّلوة ابن سبع سنين واضربوه عليها ابن عشر. (صحيح البخارى)

(٨) عن أبى هريرة رضى الله عنه قبال:قال رسول الله صلّى الله عليه وسلّم : من سلك طريقاً يسلتمس فيه علماً سهّل الله لمه بمه طريقاً إلى الجنّة، و ما اجتمع قوم فى بيت من بيوت الله يتلون كتاب الله و يتدارسون بينهم الانزلت عليهم السّكينة و غشيتهم الرّحمة وحقّتهم الملتّكة و ذكرهم الله فيمن عنده، و من بطّا به عمله لم يسوع به نسبه. (رواه مسلم)

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- (٩) عن أبى هويرة رضى الله عنه قال: كان رسول الله صلّى الله عليه وسلّم يقول: اللهم إنّى أعوذ بك من أربع، من علم لا ينفع، و من قلب لا يخشع، و من نفس لا تشبع، و من دُعاء لا يسمع. (رواه احمد، وأبوداؤد، وابن ماجة:مشكوة المصابيح)
- (۱) عن ابن مسعود رضى الله عنه عن اللهى صلّى الله عليه وسلّم قال: لا تزول قدما ابن آدم حتّى يسئل عن خمس عن عمره فيما أفنا ه و عن شبابه فيما أبلاه و عن ما له من ابن اكتسبه و فيما أنفقه و ما ذا عمل فيما علم. (جامع الترمذي)
- () عن عبدالله قال قال رسول الله صلّى الله عليه وسلّم طلب كسب الحلال فريضة بعد الفريضة. (شعب الايمان اليهني.)
- (١٢) عن أبنى مسعيد رضى الله عنه قال:قال رسول الله صلّى الله عليه وسلّم: التّساجر الصّدوق الأمين مع النبيّين والصّديقين والشّهداء. (جامع الترمدى، سنن الدارمى، سنن دار قطني)
- (۱۳) عن أبى هريرة رضى الله عنه أنّ رسول الله قال: أتدرون ما المفلس؟ قالوا المفلس فينا من لا درهم له و لا متاع، فقال: إنّ المفلس من امّتى من يا تى يوم القيامة بصلوة و صيام و زكوة، و يا تى قد شتم هذا وقذف هذا و أكل مال هذا و سفك دم هذا وضرب هذا فيعطى هذا من حسناته و هذا من حسناته، فإن فنيت حسناته ، قبل أن يقضى ما عليه أخذ من خطاياهم فطرحت عليه ثمّ طرح في النّار. (مسلم: كتاب البر)
- (۱۳) عن أبى الدرداء رضى الله عنه أنّ رسول الله صلّى الله عليه وسلّم قال : إنّ أثقل شيء يوضع في ميزان المؤمن يوم القيامة خلق حسن، و إنّ الله يبغض الفاحش البدئ (رواه الترمدي)
- (۵۱) عن ابن عباس رضى الله عنهما أنّ النبى صلّى الله عليه وسلّم قال: أربع من أعطيهنّ فقد أعطى خير الدنيا والآخرة، قلباً شاكراً ولساناً ذاكراً وبدناً على البلاء صابراً و زوجة لا تبغى حوباً في نفسها و ماله. (سن نستى)
- (٢) عن أبى هويرة رضى الله عنه قال، قال رسول الله صلّى الله عليه وسلّم: (جتنبوا السبع الموبقات، قالوا: يا رسول الله وماهنٌ؟ قال: الشّرك بالله والسّحر وقتل النّفس الّتى حرّم الله إلا بالحق وأكل الرّبا وأكل مال اليتيم والتولّى يوم الزحف وقذف المحصنات المؤمنات الغافلات. (متفق عليه)
- (كا) عن أبى سعيد المُحدرى رضى الله عنه، عن رسول الله صلّى الله عليه وسلّم قال :من رأى منكم منكرًا فليغيّره بيده فإن لم يستطع فبلسانه، وإن لم يستطع فبقلبه و ذلك اضعف الإيمان (رواه مسلم)

#### **Recommended Books:**

3.1

- Reconstruction of Islamic Thought by Dr. Allama M. Iqbal
   Mufti Mohammad Shafi by Ma'ruf ul Quran

	hu (3221)	
منتى فد شفع	معارف القرآن	-1
	تغنييم القرآن	-1
سيدابوالاعلى مودودى	تد برقر آن	_٣
امين احسن اصلرحی	<i>حياءالقر</i> آن	-r <sup>-</sup>
بيركرم شاه لازهري	معارف الحديث	_0
حمد مفلور فعمانى	ترجمان السنة	-4
بدرعاكم ميرتغي	اللسان العربي	_4
تدخمان طشقندی (AJOU)	قاربالقائد دمختا تامذ	_^
عيدالرجن عاجر مدنى	قواعدالقرآن (مختصرقر آنی عربی گریمر) متعل ملارته ال مربخته متر مدر	_9
دُ أَكْثَرْ مَظْهَرٌ مِعْيَن	تعليم اللغة العربية بخضرالقو عد (مخترع بي كرام)	_1•
مولانا عبدالتتارخان	عربی کامعلم چې کې د د د نساره	_11
ايم دى چوېدرى .	عریک گرامراینڈ ٹرانسلیشن مدید بیرون	_11
عبدالحفيظ بلياوي	مصباح اللغات (حربی،اردو دستشری) سرمته مذہب	_11"
شبلی نعمانی ،سلیمان ندوی	سيرة ايني بيرة النبي	_11°
صفى الرحمن مباركيورى	الترحيق المختوم	_10
محمد سليمان منصور پورې	رحمة للعالمين انسان كاملُ	_17
ۋا كثر خابد علوى	رسان کان سیرة عائش <sup>ط</sup>	-14
سيدسليمان ندوى	يېره مه سېه سټر الصحاب	_1A
شاه معین الدین ندوی م	تاريخ سلام تاريخ سلام	_1¢
شاه معین الدین ندوی	اصحابي كالنجوم	_**
حفيظ تائب	(الثقافة الأسلامية) تاريخ افكار وعلوم اسل مي	_ri
راغب الطباخ (ترجمہ: افغار احمد بلخی) سیال	اسلامی تہذیب اور اس کے اسول د مبادی	_rr
سيدابوالااعلى موددوي		

۲۳۔ عشرہ میشرہ ۲۳۰۔ تنقیحات ۲۵۔ اسلام اور مغرب کے تہذیبی مسائل ۲۲۔ اسلامی نظریہ کہ حیات ۲۲۔ اسلام کا معاشرتی نظام محوداحد ظفر سیدابوالاعلی مودودی سید قطب شهیدترجمه ساجدالرحمٰن صدیق پروفیسرخورشیداحه ڈ اکٹر خالد علوی اسلام اورجد يد ذبهن ك شبهات (شبهات حول الاسلام): تحد قطب \_11 (Islam the Misunderstood Religion) معركة اسلام وجابليت \_19 صدرالدين اصلاحي .۳۰ خطبات بهاولپور (Emergance of Islam) ذاكثر محمد حميداللد

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#### **COURSE OUTLINE**

Paper-III:	Political Science-I	
Faculty:	Faculty of Law	
Total Marks:	100	
Course level:	05 Years LL.B Program (Annual System)	
College/Departme	ent: Punjab University Law College, University of the Punjab, New Campus, Lahore.	

#### CONTENT SUMMARY

#### 1. Introduction to Political Science.

- Scope
- Importance & Utility
- Methods of Study
- Approaches to study of Political Science

#### 2. Subject/Matter of Political Science

- Subject and Matter of Political Science
- Relations with other Sciences
- Modern Trends and Schools of Thoughts
- System Approach
- Behavioural Approach

#### 3. State

- Definition,
- Essential Elements,
- State & Government,
- Islamic Concepts of State.
- State and Society
- State and Associations

#### 4. Ends and Functions of the State

- Divergent Views
- Idealism
- Utilitarianism
- Individualism
- Welfare Concept of State
- Real Purpose
- Essential Functions
- Secondary Functions
- Islamic Concept of Welfare State

#### 5. Sovereignty

- Definition
- Characteristics and kinds of Sovereignty
- Attributes
- Austin's Concept
- Critical View
- Islamic Concept
- Attributes
- Monism versus Pluralism
- Implications

#### 6. Law

- Definition, Kinds, Characteristics, sources, Laws & Morality, Islamic Sources of Law.
- 7. Form of Government; Classification, Dictatorship, Aristocraticy, Monarch, Democracy, Characteristics.
  - Presidential & Parliamentary Farm of Government.
  - Characteristics & Features
  - Differences

#### 8. Unitary Federal Characteristics

- Characteristics
- Constitution of Federation
- Formation of Federation
- Federation & Confederation

#### 9. Liberty

- Definitions
- Kinds of Liberty
- Nature of Rights

- Kinds of Rights
- Rights and Obligations
- Safeguards of Liberty
- Law and Liberty
- Liberty and Equality
- Basic Human Rights in Islam
- Rights of Non-Muslims in an Islamic State
- Separate Identity
- Classification of Minorities
- 10. 1. Government, Executive, Legislative, Judiciary, Characteristics and Functions.
- **11.** Election & Electorate
- Kinds of Election
  - Methods of Voting
  - Condition for Election
  - Purpose of Election
  - **12.** Public Opinion
  - Definition, Sources, Formation
  - 13. Pressure Groups
  - Definition, Kinds, Contitions.
  - **14.** Political Parties
  - Kinds, Definition, functions, Difference between political party and Pressure Groups.

#### PRESCRIBED TEXTS

- Text Books:
- - Introduction to Political Science, Dr. Muhammad Sarwar
- Constitution of Modern Government
- - Ideological orientation of Pakistan (AI-Mujahid Sharif)
- - The Political System of Pakistan (Khalid Bin Sayeed)
- - Government & Politics in Pakistan (Mushtaq Ahmad)



#### **COURSE OUTLINE**

#### Paper-IV: Sociology-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
- ·	Lahore.

#### CONTENT SUMMARY

#### 1. Introduction

- 1. What is Sociology?
- 2. Sociology & other social sciences
- 3. Sociology & Conmen sense/ Stereotpypes
- 4. Key terms- Social Problem/Sciological Issues
- 5. Origin & Development of Sociology
- 6. Sociological Perspective

#### A. Structuralism

- i) Structural Functionalism
- ii) Social Conflict

#### **B. Social Action**

- iii) Symbolic Interactionism
- C. Feminism

#### 2. Culture

- 1. What is culture?
- 2. Elements of Culture
- 3. Culture Diversity
- 4. Relationship between Culture, Crime & Law

#### 3. Socialization

- 1. Socialization & its importance: from law perspective
- 2. Agents of Soicalization
- 3. Socialization through the life course

- 4. i. C.H. Cooley
  - ii. George Herbert Mead
  - iii. Sigmud Freud
  - iv. Kohelberg

#### 5. Socialization & Crime

- 6. Social Interaction
  - 1. Social Structure
    - I. Status
    - II. Status set
    - III. Achieved & Ascribed
    - IV. Master Status
    - V. Role
    - VI. Role Set
    - VII. Role Conflict
    - VIII. Role Strain
    - IX. Role Exit

#### 2. Theories of Social Interaction (Brief)

- I. Social Construction of Reality
- II. Ethno Methodology
- III. Dramaturgy
- 3. Importance of different concepts for the field of Law
- 4. Importance of interaction, to whom you interact, frequency of interaction & its relation with conforming & deviant behavior

#### 5. Groups & Organizations

- 1. Types of Groups
- 2. Leadership Styles
- 3. Studies of Group Behaviour
- 4. Formal Organization & its types
- 5. Bureaucracy & its Characteristics
- 6. Groups, gangs, mafias & their implication for society

#### 6. Deviance

- i) Deviance, Crime & Social Control
- ii) Types of Crime
- iii) Criminal Justice System of Pakistan
- iv) Factors behind deviancy & its implication on society

#### 7. Social Stratification

- a. Systems of Stratifications
- b. Dimensions of Stratification
- c. Social Mobility: Brief Explanation

- d. Poverty
- e. Stratification, deviancy & Crime

#### 8. Social Institutions

Definitions, Types, Functions, Transitions, Future of

- a. Family
- b. Education
- c. Religion
- d. The Economy and Work
- e. Politics and Government
- f. Health and Medicine
- g. Mass Communication
- h. Role of institutions in developing a law abiding society
- i. Institutions, deviancy & Crime
- j. Implication of dysfunctional institutions on Society

#### 9. Social Change

Brief Explanation of

- a. Demographic Aspects
- b. Environmental Aspects
- c. Collective Behaviour
- d. Social Movements
- e. Sources of Social Change
- f. Modernity & Post Modernity
- g. Change & Crime

#### PRESCRIBED TEXTS

#### Text Books:

- 1. Anderson, Margaret and Howard F. Taylor. (2001) Sociology the Essentials. Australia: Wadsworth.
- 2. Brown, Ken. (2004). Sociology. UK: Polity Press
- 3. Gidden, Anthony (2002). Introduction to Sociology. UK: Polity Press.
- 4. Macionis, John J. (2006). Sociology. 10th ed. New Jersey: Prentice-Hall
- 5. Tischler, Henry L. (2002). Introduction to Sociology. 7th ed. New York: The Harcourt Press.
- 6. Abdul Hameed Taga (2009) Introduction to Sociology.



#### **COURSE OUTLINE**

#### Paper-V: Introduction to Philosophy of Law

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

- 1. History & the Role of law in society.
- What is Law? Meaning Definition by different Jurists
- Classification of law Imperative and positive law Physical and scientific law Natural and Moral law Conventional law Customary law International law Civil law Criminal law
- 4. Sources of law
- 5. Natural law theory
- 6. Legal Positivism
- 7. Pure theory of law
- 8. Social Contract theory
- 9. American legal realism
- 10. Critical theory
- 11. Legal rights & duties
- 12. Rule of law



#### **COURSE OUTLINE**

#### Paper VI: Brief Introduction to Arabic Language

Faculty:	Faculty of Law
Total Marks:	40
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

الموضوع الذرس الأوّل <u>الموضوع</u> الدّرس السّابع ماهذا ؛ هل تلك مدرسة ؟ الفعل الماضى تمرينات تهرينات الدّرس الثَّاني الضمائر المتصلة الدّرس الثّامن تسرينات الفعل المضادع الترس الثالث تسرينيات المركب الاضافى الترس التَّاسع تمرينات الفعل المضعف الدّرس الرّابع المركّب التّوصيفي الضبائرالمتصلة بالافعال تمرينات الترفع تعرينات الترس العاشو الفعل الصيح - الفعل المعتل الذرس الخامس تىرىنات ..... 

#### Prescribed Texts:

#### Text Books:

Recommended Bo	مجوزه كتب (الكتب المقتوحة)ooks	
	(عربی)	
الله جلّ جلاله	القرآن الكريم	
الخطيب التبريزي	مشكوة المصابيح	.†
ابن كثير الدمشقي	تفسير القرآن العظيم	۲.
شهاب الدين محمود الآلوسي	تفسيو روح المعاني	.1
سيد قطب	في ظلال القرآن	3
ابن هشام	السيرة النبوية	
ابو الحسن على الندوي	قصص النبيين(١- ٥)	.,
مصطفى امين ،على الجارم	النحو الواضح في قواعد اللغة العربية(١-٢)	2
دكتور فاء عبدالرحيم	دروس اللغة العربية	
مجموعة من المؤلفين	داترة المعارف الاسلامية باللغة العربية	8

#### انجلیزی (English) انگریزی

11. The Holy Quran(Text, Translation & Commentary): Abdullah Yousuf Ali.

12. The Glorious Quran:Muhammad Marma Duke Pickthall.

13. The Message of Quran: Muhammad Asad (Leopold Weiss).

14. Sahih-al-Bukhari (English Translation) Muhammad Mohsin Khan.

Takalam-al-Arabiyyah (تكلم العربية) Arabic-English: Mahmud Ismaeel al-Seeni.

16. al-Mawrid (المورد) English - Arabic Dictionary: Munir al-Balabakki.

17. The Road To Makkah: Muhammad Asad (Leopold Weiss).

Quran, Bible & Science (القرآن والانجيل والعلم) Maurice de Bouccai.

19. Towards Understanding Islam(دينيات (مبادىء الاسلام) Abul Ala Maudoodi.

20. Introduction to Islam(السدخل الى الاسلام): Dr. Muhammad Hamidullah.

21. Spirit of Islam(روح اسلام): Sycd Ameer Ali.

22. Purdah & Status of Woman in Islam(بلحجاب; Abul Ala Maudoodi.

Ettiquates of Life in Islam (آسان فتر): Muhammad Yousuf Islahi.

- 24. Social Justice in Islam Sayyid Qutb.
  - اللام ش عدل المماك (العدالة الإجتماعية في الإسلام)
- 25. Islam in Therry & Practice : Maryam Jamcela. (Margrate Marcus) اسلام أيك أظريدا كريك (الإسلام في النظرية و التطبيق)
- 26. Umar the Great: (العاريق): Shibli Nomani (Translated by Zafar Ali Khan) Note: The books available in two or three languages

(Arabic.Eng.ish, Urdu ( have been mentioned accordingly.)

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# **UNIVERSITY LAW COLLEGE**

# 05 Years LL.B Program

**Annual System** 

# PART-II



#### COURSE OUTLINE

#### Paper-I: English-II

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

- 1. Stories of Ourselves. Cambridge University Press.
- 2. Essay Writing
- 3. Reading and Comprehensive

#### PRESCRIBED TEXTS

#### Text Books:

- Stories of Ourselves, Cambridge University Press.
- Books recommended for B.A. Syllabus

#### **STORIES OF OURSELVES (CAMBRIDGE)**

LL.B Part-II, Paper-I

- The Moving Finger (1899)
   Edith Wharton
- Sredni Vashtar (1912)
   SAKI (Hector Hugh Munro)
- The Prison (1950) Bernard Malamud
- 4. Billennium (1961) J.G. Ballard
- Report on the Threatened City (1972)
   Doris Lessing
- The Stoat (1978) John Megahern
- 7. The Bath (1983) Janet Frame
- 8. Elephant (1988) Raymond Carver
- 9. Real Time (2002) Amit Chaudhuri
- 10. The Contest (2005) Annie Proulx



#### **COURSE OUTLINE**

Faculty:	Faculty of Law
Total Marks:	60
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

- 1. Ideology of Pakistan
- Definition of Ideology ....ideology of Pakistan, Two Nation Theory
- 2. Aims and Objectives of the creation of Pakistan
- 3. Quaid-i-Azam Muhammad Ali Jinnah and Ideology of Pakistan
- 4. Allama Muhammad Iqbal and Ideology of Pakistan
- 5. History and background of Pakistan's Ideology Impact of Islam
- 6. National Services of Mujadad Alaf Thani
- 7. Milli Services of Hazrat Shah Waliullah,
- 8. Syed Ahmad Shaheed-1757 to 1875 Era of East India Company
- 9. Educational sand Religious Movements Aligarh Movement, Darul Aloom Dauband,
- 10. Nadwat ul Ullma, Hamait-i-Islam etc. & Hindu Revivalist Movements
- 11. Era of Political Awareness Urdu Hindi Controversy-Separate Electorate, Division of Bangal 1905
- 12. Simla Deputation 1906-Formation of Muslim League 1906, Minto Moreley Reforms (1909)
- 13. Political of Compromise and Conflicting Lukhnow Pact 1916-Reforms 1919- Khilafat Movement, 1922.
- 14. Nehro Report 1928-Fourteen Points of Jinnah 1929 etc.
- 15. Final Struggle for Pakistan Allama Iqbal Address 1930, Roundtable Conferences 1930-31,32
- 16. Government Act of 1935, Congress Ministries Dark Period for Muslims 1937-39
- 17. Pakistan Resolution 1940
- 18. Major Events from 1940 to 1946
- 19. Cabinet Mission Plan 1946
- 20. 3rd June 1947 Partition Plan, Red Cliff Award
- 21. The Creation of Pakistan and its Initial Problems
- 22. Parliamentary Democracy-I

- Quaid-I Azam as Governor General
- 23. Parliamentary Democracy-II
  - Internal Politics
  - Foreign Policy during Liaqat Era
- 24. Parliamentary Democracy Till the Dissolution of First Constituent Assembly
  - Kh. Nazim-ud-Din
  - Muhammad Ali Bogra
  - Bogra Formula
  - Causes of Decline of Muslim Leaque
- 25. Constitution Making in Pakistan
  - The Objectives Resolution
  - Bogra Formula
- 26. Failure of the Political Government
  - Soharawardy Ministry
  - Failure of Parliamentary Democracy
- 27. The Controlled Democracy- The Ayub Era (1958-1969)
  - Indo- Pak War
  - Tashkent Declaration
  - Decline of President Ayub
  - Causes of the decline of President Ayub
  - The Constitution of 1962
- 28. Martial Law Again
  - Agha Muhammad Yahya Khan (1969-1971)
- 29. Separation of East Pakistan Election 1970. Causes of War 1971
- 30. The New Pakistan Z.A Bhutto His Rise and Fall
  - The Constitution of 1973
  - Bhutto's Foreign Policy Simla Accord
  - Domestic Affairs
  - Election 1977
- 31. The Longest Martial Law The Zia Regime (1977-1988)
- 32. Review of Democracy Bezagir Bhutto 1988-1990-1993-96
- 33. Nawaz Sharif 1999-93-1996-99
- 34. Pervaiz Mushraf Martial Law 1999-2007
- 35. Current Government

#### PRESCRIBED TEXTS

- 1. A text book of Pakistan Studies by Dr. Muhammad Sarwar
- 2. Pakistan Studies by Ikram Rubani
- 3. Towards of Pakistan by Dr. Waheed-uz-Zamman United Publisher
- 4. Ideological Orientation of Pakistan by Sharif ul Mujahid 1976.
- 5. Struggle for Pakistan by Ishtiaq Hussain Qureshi 1965.

- 6. History of Pakistan Prof. Rafiullah Shehab Sang-E-Mell Publisher.
- 7. Pakistan history and Political by Dr. Safdar Mehmood Sh. Ghulam Ali & Sons.
- 8. Pakistan Studies by Ikram Rabani.
- 9. Towards of Pakistan by Dr. Waheed U Zaman. Published by United Publications
- 10. Pakistan history and Political by Dr Safdar Mahmood. Published by Gulam Ali & Sins
- 11. History of Pakistan by Prof. Dr. Rafi Ullah. Published by Sang-e-male
- 12. Emergence of Pakistan by Ch. Muhammad Ali.
- 13. The Formative Phase by Khalid Bin Saeed. Published by Oxford University Press.
- 14. Constitutional Development in Pakistan by G.W.Choudary. published by Oxford University Press.
- **15.** Political & Constitutional History of Pakistan by Hamid Khan.



#### COURSE OUTLINE

#### Paper-III: Political Science-II

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### **CONTENT SUMMARY**

#### 15. Constitution of China

- General Principles
- Fundamental Right and duties of citizen
- the structure of the State
- Amendments to the Constitution

#### 16. Constitution of Turkey

- Constitution (History)
- Legislature
- Executive
- Judiciary
- Elections
- Foreign Relations

#### 17. Switzerland

- (a) History of the development of the Constitution
- (b) Major features of the Constitution
- (c) The Federal Executive
- (d) The Federal Legislature
- (e) The Cantons in the Swiss Political System
- (f) Direct Democracy

#### 18. Malaysia

- (a) Law of the Federation
- (b) Fundamental Liberation
- (c) Citizenship
- (d) Supreme head of Federation
- (e) Conference of Rulers (Majlis Raja Raja) and its Sovereignty.
- (f) Executive
- (g) Federal Legislature and Procedure
- (h) The States relations between the Federation and the States
- (i) Financial Provision
- (j) Elections
- (k) The Judiciary
- (I) Public Services
- (m) Temporary Provisions

#### PRESCRIBED TEXTS

Text Books:

- Constitution of China
- The Constitution of Turkey
- Constitution of Switzerland
- Constitution of Malaysia



## COURSE OUTLINE

#### Paper-IV: <u>Sociology-II</u>

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

#### 1. Background

- a) Social Forces
- b) Intellectual Forces
- c) French Revolution
- d) Enlightenment

#### 2. Development of sociological Theory

- a) Theory and Knowledge
- b) Process of Theorizing
- c) Types of Sociological Theories
- d) Inductive and Deductive
- e) Process of theorizig
- f) Fact, Propositions, and Laws
- g) Sociological Theory Between 1600-8800 Ad

#### Introduction:

Nature of social thought and essential component of sociological theory.

#### Early social thought:

- 1. Socrates contribution to social thought dialogical method theory of concepts identification of social problems importance of knowledge.
- 2. Plato, ideal society, social classes, social justice, education, marriage vocational selection, social change.
- 3. Aristotle: Ideas are in the world, state and society virtues as a mean social control. The social mean and

the middle class revolution and its causes.

## Classical Sociological theory:

- 1. Auguste comte, social statistics and social dynamics classification of success, religion of humanity, social reconstruction these stages of human thought. Relation of thre stages of thought to social organization.
- Karl Marx: Is Marx a sociologist, Is Mars outmoded? Dialectical method, social classes and class struggle dialectics applied to history and human societ, economics such structures and cultural super structures, class less society.
- 3. Emile Durkheim: Social Fact levels of social reality division of labour, anomie social representation collective conscience, the four types of suicide and social current, sociology of religion (sacred ansd purpose totemism and collective effectiveness social reform.
- 4. Max Weber: Methodology, social action. Ideal type social organization.; theory of religion; sociology of bureaucracy meaning and kind of authority critics of the theory of bureaucracy.
- 5. W.G. Sumner: Folkways and Mores, Ingroup and outgroup, Basic motives
- 6. Herbert Spencer: The Law of Social Evolution, Concept of Society, Laissez-faire

#### Muslim Sociological thinker:

- Ibn Khaldum as father and founder of Sociology; concept of history and social progress empirical and speculative methodology; division of al imran (Sociology) effect if clicate on human habits concept of asabiyat origion of state rural and urban society; rise and fall of nations; religion as bond of social unity.
- 2. Shah Waliullah: Evolution of society, Causes of social life, societal disease, concept of perfect society.
- 3. Shahwali Ullah; Mehods; individual and society origin and rise of human society (four irtefaqat) mportance of jehad and ijtehad, social and political philosophy economic view.
- 4. Iqbal: iqbal role in Muslim renalissance ijthad dynamic view of history ego, concept of 'millat' individual and society.
- 5. Feminism: Introduction; different forms of feminism, renaissance and modern processors share waves of feminism Marxist feminism.

#### 11. Introduction

- 1. Crime, Criminology & Criminal Law
- 2. Criminology and its scope
- 3. Criminology and other branches of learning

#### 12. Crime and Society

- 1. Related concepts: deviancy, sin, vice
- 2. Crime as a social phenomenon
- 3. Crime and social organization (institutions)
- 4. Crime and social structure
- 5. Crime as a social problem

#### 13. Juvenile Delinquency

- 1. Juvenile delinquency and crime
- 2. Crime prevention on juvenile level:
  - (a) Juvenile courts
  - (b) Juvenile reformatories

- (c) Probation
- (d) Other preventive programs

## 14. Crime and Criminals

- 1. The occasional criminal
- 2. The habitual criminal
- 3. The professional criminal
- 4. The white collar criminal
- 5. The organized crime

## 15. Explanations of Criminal Behavior

- A. Choice and Trait Theories
  - 1. The Classical School
    - a. Ceseare Beccaria
  - 2. The Positivistic School
    - a. Ceseare Lombroso
    - b. William Sheldon
  - 3. The Psychological School
    - a. Sigmund Freud
    - b. Erik Erikson
    - c. Lawence Kohlberg.

## B. Social Structure Theories

- 1. The Chicago/Ecological School
  - a. Robert Ezra Park
  - b. Shaw & Mckay
- 2. Cultural Deviance School
  - a. Albert Cohen
  - b. Richard Cloward & Lloyd Ohlin
  - c. Wright Mills
- 3. Anomie & Strain School
  - a. Emile Durkheim
  - b. Robert K. Merton

## C. Social Process Theories

- 1. Social Learning School
  - a. Edwin Sutherland & Differential Association
- 2. Social Control & Social Reinforcement School
  - a. Walter Reckless
  - b. Travis Hirschi
  - c. David Matza and Gresham Sykes

## Social Reaction Theories

1. The Labeling School

D.

VI.

- a. Howard Becker
- b. Erving Goffman
- 2. The Conflict School
  - a. Karl Marx
    - b. Richard Quenney

#### Crime Statistics

- 1. Sources, difficulties and need
- 2. National crime statistics and its sociological Interpretation
- 3. International crime statistics and its sociological Interpretation

4. Problems of reliability and validity

## VII. Detection of Crime

- 1. Agencies of Detection: formal, informal
- 2. Techniques of detection
- 3. Problems in detection

## VIII. Trial and Conviction of Offenders

- 1. Agencies: formal, informal
- 2. Criminal Courts: Procedures and problems

## IX. Punitive and Reformative Treatment of Criminals

(including Islamic Hudood, Qasas and Tazir)

- 1. Corporal, punishment
- 2. Transportation for life
- 3. Capital punishment
- 4. Imprisonment
- 5. Prison and related problems
- 6. Probation
- 7. Parole
- 8. Rehabilitation of criminals

## X. Prevention of Crime

- 1. Long-term measures
- 2. Short-term measures

- 7. Sociological theory (fifthed) George Ritzer, Mograw Hill N.Y2000
- 8. The development of sociological thought emor's B ouyardus (4thEd) llongmans green & co NY 1961.
- 9. Clanical sociological theory G Ritzer and doughleas J Gooman zmcgraw Hill NY 2005.
- 10. Critical social theories: An Introducation bulder colo westview. Alexandar, Elizabeth
- 11. Theortical logic in sociology 4 vols benkeley; university of California Press.
- 12. Aron Raymond Mian currents in sociological thought vol IN Y basic Books 1965
- 13. Ball, Richard A 1979 The dialectical method its application to social theory. Social forces 57;785798
- 14. Bauman zgmunttowards a critical sociology; An essay on common sense and emancripation London ,
- 15. Routledge and kyan Paul, 1976
- 16. Chafetz janvet sallman feminist theory and sociology underutilizes contentious for maintresam
- 17. theory; annual review of sociology 23;97-190
- 18. Javet A Kourany james P sterba and rosemary tony, (Edition) feminist Philosopies prentice hall upper
- 19. saddle river new jersey 7458-1999-1992.
- 20. Routledge encyclopedia of philosophy genal editor Edward craig routledge ny 2005 Vol 3 Feminism.

- 21. History of muslim philosophy 2vol MM sharif ed royal book Company Karachi 1983.
- 22. Mugaddimah Ibn Khaldum ed EM Quatrmere pris 1858.
- 23. Mohain Mahdi Ibn Khaldum philosophy of history, george atten unwin London 1957.
- 24. Muhammad Iqbal the reconstnction of religious thought in islam Iqbal Academy Lahore
- 25. Shah Wali Ullah Hujjal Allaal balighak Urdu instation by Maulana abdul shakoor Noor Muhammad
- 26. Karkhantajarat e Kutab Karachi.
- 27. Harles Issani An Arab philosophy of history john murray London 1950.
- 28. Carey, Hames T. 1978. An Introduction to Criminology. New Jersey: Prentice-Hall
- 29. Cavan. Ruth Shonle. 1956. Criminology. New York: Themas Y. Growell Co.
- 30. Conklin, John E. 1989. Criminology.New York: Macmillan Publishing Co.
- 31. Gottfredson, Micharl R. 1987. Positive Criminology. London: Sge Publications
- 32. Hagan , John 1987. Modern Criminology: Crime Criminal Behavior & its Control. New York:
- 33. McGraw Hill Book Co.
- 34. Hagan, Frank E. 1989. Research Methods in Criminal Justice and Criminology. New York: Macmillan
- 35. Publishing Co.
- 36. Howe, Adrian. 1994 Punish and Critique. London: Routledge
- 37. Kelly, Delos H. 1984 Deviant Behavior: The Sociology of Deviance. New York: St. Martin's Press
- 38. Martin, Randy, Robert J. Mutchnick. W. Timothy Austin. 1990. Criminological Thought: Pioneeers
- 39. Past and Present. New York: Macmillan Publi9shing Co.
- 40. Reckless, Walter C. 1955 Crime Problem. New York: Appleton-Century Crofts. Inc.
- 41. Sutherland, Edwin H. and Donald R. Cressey 1960 Principles of Criminology. New York: J.B.
- 42. Lippincott.
- 43. Williams, Franklin P.1994. Criminological Theory. New Jersey: Prentice Hall
- 44. Wolfgang, M.E, L. Savitza, and N. Hohnston. 1970. The Sociology of Crime and Delinquency. New
- 45. York: John Willy and Johnston Sons Inc.



## **COURSE OUTLINE**

#### Paper-V: Introduction to Legal Systems

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

#### PART-A (INTRODUCTION TO GLOBAL LEGAL SYSTEM)

#### **CHAPTER – 1: INTRODUCTION TO GLOBAL LEGAL SYSTEMS**

- I. Introduction
- II. Globalization vis-à-vis World Legal Systems
- III. The Evolution of Law
- IV. Sources of Legal System
- V. Landscape and Building Blocks of Global Legal Systems

#### CHAPTER – 2: ROMAN LEGAL SYSTEM

- I. Stages of History in Roman Legal System
- II. Development of Roman Legal System
- III. Roman Legal System and its Influence

#### CHAPTER - 3: CIVIL LAW TRADITION AND LEGAL SYSTEMS

- I. Origin and Historical Aspect of Civil Law Tradition
- II. Characteristics of Civil Law Tradition
- III. Sources of Civil Law Tradition
- IV. Corpus Juris Civilis in Civil Law Tradition
- V. Elements in Justinian Law
- VI. The Evolution of Codification in the Civil Law Legal Systems
- VII. The Development of Process in French and Germany
- VIII. Code of Hammurabi in Civil Law Tradition
- IX. History of Hammurabi Code
- X. Features of Hammurabi's Code

#### **CHAPTER - 4: COMMON LAW TRADITION IN LEGAL SYSTEM OF THE WORLD**

I. Characteristics of Common Law

- II. Sources of the Common Law
- III. Historical Development of Common Law Tradition in Legal System
- IV. The Judiciary and Magistrates in Common Law Legal System
- V. Courts System in Common Law

#### **CHAPTER - 5: LANDSCAPE OF CUSTOMARY LAW IN LEGAL SYSTEM**

- I. Customary Law
- II. Connotation of Customary Law
- III. History of Customary Law:
- IV. Characteristics/ Features of Customary Law
- V. Customary International Law
- VI. Customary Laws in Contemporary Legal Systems
- VII. Advantages and Disadvantage of Customary Law
- VIII. The Validity and Application of Customary Law

#### **CHAPTER - 6: SOCIALIST LEGAL SYSTEM**

- I. Historical Background
- II. Development
- III. Economic Planning under Socialist Law
- IV. System of Government in Socialist Legal System
- V. Building Blocks of Socialist Legal System

#### **CHAPTER - 7: ISLAMIC LEGAL SYSTEM**

- I. The Fikh
- II. Quran
- III. Sunnah
- IV. Ijma
- V. ljtihad
- VI. Qiyas
- VII. Istihsan (Juristic Equity)
- VIII. Different Schools of Islamic Law (Muslim Rites)
- IX. Crimes and Punishments in Mohammedan Law
- X. Adaptation of Muslim Law to the Modern World

#### **CHAPTER - 8: NATURAL JUSTICE IN LEGAL SYSTEMS OF THE WORLD**

#### **CHAPTER - 9: DEVELOPMENT OF CONSTITUTION AND LAW IN SUB-CONTINENT**

- I. Introduction
- II. Evolution of Constitution: (A Journey from Pre-Colonial Era to-Post Colonial Era)
- III. Post Colonial Developments

#### PART-B (INTRODUCTION TO LEGAL SYSTEM OF PAKISTAN) MAX, MARKS:40

#### **CHAPTER - 10: DEVELOPMENT OF LEGAL SYSTEM IN PAKISTAN**

- I. Introduction
- II. History and Evolution of Legal System of Pakistan
- III. Evolution of Writ Jurisdiction in Pakistan-Under the Guidelines of Legal system
- IV. Salient Features of Legal System of Pakistan

#### **CHAPTER -11: THE COURTS SYSTEM OF PAKISTAN**

- I. Historical Background and Administrative Structure
- II. Supreme Court
- III. High Courts
- IV. Federal Shariat Court
- V. Subordinate Courts
- VI. Special Courts and Administrative Tribunals

## CHAPTER - 12: ALTERNATIVE DISPUTE RESOLUTION (ADR) - INFORMAL JUSTICE SYSTEM

- I. Introduction
- II. Scope and Nature of ADRs
- III. Kinds and Snapshots of ADR Techniques or Processes
- IV. ADR vis-à-vis Jirga System
- V. ADR A Historical Synoptic View
- VI. Factors Favoring Adoption of ADR Process
- VII. ADRs V Litigation
- VIII. Judicial Trends on ADR
- IX. Legislation on ADR in Pakistan
- X. New Areas for Adoption of ADR

#### **CHAPTER - 13: MODERN AND HYBRID LEGAL SYSTEM**

- I. Introduction
- II. Pre-Requisite for a Modern Legal System

#### **CHAPTER -14: THE FEDERATION OF PAKISTAN**

- I. Conceptual Foundation
- II. The President
- III. Election of President
- IV. Removal or Impeachment of President
- V. Procedure for Impeachment

#### **CHAPTER - 15: THE PARLIAMENT IN ENGLISH AND PAKISTAN LEGAL SYSTEM**

- I. Introduction
- II. Historical Development of Supremacy of Parliament
- III. Cases with Reference to Sovereignty of Parliament
- IV. Law Making Process:
- V. Parliament of Pakistan
- VI. The National Assembly
- VII. The Senate
- VIII. Privileges of Parliament
- IX. Legislative Procedure Law Making Process
- X. Introduction and Passing of Bills
- XI. Bill

#### **Book Recommended:**

- 1. Constitutional and Political History of Pakistan by Hamid Khan published by OXFORD
- 2. Global Legal Sysetms and Constitutional Libretto in Pakistan by Naeemullah Khan, published by Manzoor Law Book House
- 3. Constitutional and Administrative Law by Wade and Phillips
- 4. Legal Text of the Constitution of the Islamic Republic of Pakistan



## COURSE OUTLINE

Paper-VI: <u>I.T. Skills</u>

Faculty:	Faculty of Law
Total Marks:	40
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

## CONTENT SUMMARY

Course Name:	I.T Skills	
Year 1 : Credit Hours:	2 Credit Hours	
Marks:	40	

**Objectives:** To familiarize the students with the conceptual and hands on expertise as to how the computer system works. To realize other important elements of a computing environment i.e. Operating System To make some foundation of Word Processing(Microsoft Word) and presentation (Microsoft PowerPoint) software which helps students to formally type their assignments, project documentation and design and deliver effective presentations.

In addition the students with the concept information systems, data analysis, decision making, multidimensional data processing with the help of Spread Sheet software. Students can process their data using statistical techniques and define reporting mechanism through graphs. Course also covers internet usage and information retrieval techniques for novices. Student can write optimal search queries on search engines.

**Course Outline:** 

#### BASIC THEORY OF COMPUTER SCIENCE:

Computing Fundamental, Data and Information, Software, System software's, Operating system Functions, Operating system utility Programs, Type of Operating systems. Application software, Business Software, Graphics and multimedia software, Software of homes, personal and educational use, Application software for communication, Application software on the web hardware, Input devices, Keyboard, Pointing devices, Mouse ,Other pointing devices ,Voice input ,Digital camera, Video input, Scanner and reading devices, Output devices, Display devices, Flat Panel devices, Printers, Speakers and Handsets, Other output devices, Storage devices Floppy disk, Zip drives, Hard disk, CDs and DVDs ,Tape. Liveware, Need for Information and Processing, Digital and Analog Computers, Binary System and its Application, Internal Design of Arithmetic and Logic Unit (ALU), Design of Micro Computer, Flynn Classification, Role and Function of Operating Systems, Operating System Concepts, Types of Operating Systems, Programming Languages.

#### MICROSOFT OFFICE COMPONENT:

#### Microsoft Word:

Microsoft word, page, page formatting, font and font style, paragraph, line spacing, paragraph spacing, page layout, portrait and landscape, printing options, header and footer, page number, hyperlink, super script, sub script, bullets and numbering, line break, section break, Drawing, drawing Objects, References, endnote, footnote, citation and bibliography, table of contents, table of Figures, print preview, Spell Checker, thesaurus, grammar check, Password option, file level and Operating system Security.

#### Microsoft PowerPoint:

Introduction to Power point, Presentation styles, view, Slide show view, slide master, tables, pictures, clip art, photo album, shaps, hyperlink and charts. Slide themes, background styles, animation, transition sound and transition effect. Printing slides, handouts, notes pages, outline view and page per slide.

#### Microsoft Excel:

Data and Information, Data Hierarchy, Bit, Byte, word, field, record, file and database. Spread Sheet Software. Table presentation of data, Columns, rows and Cell. Formula, Intelligent fill feature, Operator Precedence and Associativity, Arithmetic Expressions, Solving data processing problems with arithmetic expressions, data sorting, Ascending order and descending order, Multi order sorting. Query data through filters, Apply Filters, Custom Filters, Pivot table analysis, Graphs and chart types. Print views.

#### Network Basics:

Networking, Network types, LAN, WAN, MAN, GAN, network protocols, LAN, card, Network topologies, Bus, Star, ring an mesh topology, Modulation and demodulation, Introduction to internet, concept of search engines, How to write good queries on search engines. Site search, range search, stocks search, definition sear5ch, synonym search, AND and OR search operators,+ and – as search operators. Simple Mail Transfer Protocol, File Transfer Protocol, Email, HTTP, Search engines, Web Portals, Browsing throw E-Government and E-Business sites.

#### **Reference Material:**

- Peter Norton's Introduction to Computers, 8<sup>th</sup> Edition, McGraw-Hill, 2012.
- Microsoft Office Home and Student 2014, Mc Graw Hill 2014.

# **UNIVERSITY LAW COLLEGE**

## **05 Years LL.B Program**

**Annual System** 

## PART-III



## **COURSE OUTLINE**

#### Paper-I: Islamic Jurisprudence

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

#### **Course Contents**

- 1. (a) History of the growth of the Muslim legal system
  - (b) Muslim Schools of Thought
- 2. Science of Law, Law and Classification of Laws
- 3. Sources of Law
  - (a) The Qur'an and the Traditions
    - (b) Ijma and Customs
- 4. Juristic Deduction
  - (a) Qiy'as or Analogy
  - (b) Istehsan or Juristic Equity
  - (c) Istedlal
  - (d) ljtehad and Taqlid
- 5. Acts, Rights and Obligations
- 6. Legal Capacity
- 7. Ownership and Possession
- 8. Torts and Crimes
- 9. Punishments
- 10. Procedure and Evidence
- 11. Constitutional and Administrative Law
- 12. The Law regulating relations between Muslims and Non-Muslims

- 1. The early development of Islamic Jurisprudence by Ahmad Hassan
- 2. 'A History of Islamic Law' by N.J. Coulson
- 3. Islamic Jurisprudence by Imran Ahsan Niazi.
- 4. Reconstruction of Legal Thought in Islam by Syed Riaz ul Hassan Gillani.
- 5. Principles of Mohammaden Jurisprudence by Abdul Rahim.
- 6. Philosophy of Islamic Sharia by Subhi Mahmasani.
- 7. Islamic Legal & Judicial System by Imran Khassaf, translation by Dr.Munir A. Mughal.



## **COURSE OUTLINE**

#### Paper-II: English Jurisprudence

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

#### **Course Contents**

- 1. The Science of Jurisprudence as a subject:
  - (a) Meanings
  - (b) Definition
  - (c) Kinds of Jurisprudence
  - (d) Relation of Jurisprudence with other Social Sciences.
- 2. The Nature of Law.
- 3. The Administration of Justice and State
- 4. The Sources of Law
- 5. Legislation
- 6. Precedent
- 7. Custom
- 8. Legal Rights
- 9. Ownership
- 10. Possession
- 11. Persons
- 12. Titles
- 13. Liability, Intention and Negligence
- 14. The Law of Property
- 15. The Law of Obligation
- 16. Substantive Law & the Law of Procedure
- 17. The Theory of Sovereignty, the territory of the State.

## PRESCRIBED TEXTS

## Text Books:

- 1. 'Jurisprudence' by John Salmond edited by Fitzgerald.
- 2.
- 'Jurisprudence' by Hibbert. 'Jurisprudence' by Dennis Lloyds. 'Jurisprudence' by C.W.Paton. 3.
- 4.



## **COURSE OUTLINE**

#### Paper-III-: Constitutional Law-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

1.	The British Constitution	(50 Marks)
2.	The Constitution of the USA	(50 Marks)

#### Principles of British Constitution

- 1. Salient Features of the British Constitution
- 2. Nature and Sources of the British Constitution.
- 3. The Rule of Law
- 4. Parliamentary Supremacy
- 5. Constitutional Conventions
- 6. The Crown, Royal Prerogatives, Prime Minister and Cabinet System.
- 7. British Parliament; Composition, Functions and Procedure.
- 8. Privileges of the Parliament
- 9. Human Rights
- 10. Judiciary
- 11. Local Government
- 12. Political Parties

#### **Constitution of United States**

- 1. Brief History of Conventions leading to the Adoption of American Constitution
- 2. Important Characteristics/Salient Features
- 3. Civil Liberties:- Bill of Rights, Due Process of Law, Equal Protection of Laws.
- 4. Federal System

- 5. Congress-Composition, Powers and Legislative Procedure
- 6. Senate and its role.
- 7. Separation of Powers-Checks and Balances.
- 8. President Election, Powers and Checks on his powers.
- 9. Judiciary; its role in
  - (i) The Development of Constitution.
  - (ii) Champion of Civil Liberties
- 10. Judicial Review Origin Scope and Limitations.
- 11. Amendment of the Constitution.

#### PRESCRIBED TEXTS

#### Text Books:

- 1. The Constitutional and Administrative Law by Wade & Phillip
- 2. The Constitutional and Administrative Law by O' Hood Phillip
- 3. Law of the Constitution by A.V. Dicey
- 4. The Government of USA by Munro
- 5. Understanding the Constitution by Corwin
- 6. The Constitution and What it Means Today by Corwin
- 7. The Supreme Court of United States by Warren



## **COURSE OUTLINE**

Paper-IV:	Law of Contract	Total Marks: 100
Faculty: Total Marks: Course level: College/Depart		Program (Annual System) sity Law College, University of the Punjab, New Campus,

(80 Marks)

(20 Marks)

- 1. Contract Act, 1872
- 2. The Sale of Goods Act, 1930

#### CONTENT SUMMARY

#### The Contract Act, 1872

- 1. Preliminary General Principles of Contract
- 2. Formation of the Contract
- 3. Contracts, Voidable Contracts and Void Agreements
- 4. Communication, Acceptance and Revocation of Proposal
- 5. Free Consent
- 6. Consideration
- 7. Contingent Contracts
- 8. Performance of Contracts
- 9. Certain Relations Resembling those Created by Contracts
- 10. The Breach of Contract and the Consequences
- 11. Indemnity and Guarantee
- 12. Bailments
- 13. Agency
  - All the provisions of Contract Act 1872

#### Sales of Goods Acts, 1930

- 1. General Principles
- 2. Formation of the Contract of Sale
- 3. Subject Matter of the Contract
- 4. Conditions and Warranties
- 5. Sale by Sample and Description
- 6. Auction Sale
- 7. Transfer of Property
- 8. Delivery and Payment of Price
- 9. Title
- 10. Performance of the Contract
- 11. Rights of Unpaid Seller
- 12. Breach of the Contract

#### PRESCRIBED TEXTS Text Books:

#### **Contract Act:**

- 1. Chitti on Contract
- 2. Law of Contract by Cheshire, Fifoot and Furmston
- 3. Principles of the English Law of Contract by Sir William R. Anson.
- 4. Introduction to the Law of Contract by Atiyah P.S.
- 5. Law of Contract by Treitel, G.H.
- 6. Casebook on the Law of Contract by Smith and Thomas:
- 7. Contract Act by Shaukat Mahmood, Sh.
- 8. Contract Act by Agarwala

#### Sales of Goods Act:

- 1. Sale of Goods by Chalmers
- 2. Sale of Goods Act by Manan, M.A.
- 3. Sale of Goods Act by Farrani M.



## **COURSE OUTLINE**

Paper-V:	Law of Torts and Easement		Total Marks: 100
	1. Law of Torts	(80 Marks)	
	2. Easement Act of 1882	(20 Marks)	

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

#### Law of Torts

- 1. Definition of Torts
- 2. Difference between (i) Tort and Crime (ii) Tort and Breach of Contract
- 3. Essentials of Torts
- 4. Personal Disabilities
- 5. Discharge of Torts
- 6. Exceptions to Torts
- 7. Vicarious Liability
- 8. Remedies
- 9. Damages
- 10. Defamation Essentials of Libel and Slander Defences
- 11. Negligence and Contributory Negligence
- 12. Nuisance; Public Nuisance and Private Nuisance
- 13. Malicious Prosecution
- 14. Fraud and Misrepresentation
- 15. Assault, Battery, etc.
- 16. Wrongful Imprisonment

## EASEMENT ACT (V OF 1882) as amended up todate

## Text Books:

- 1. Windfield on 'Torts'
- 2.
- 3.
- 4.
- Law of Torts by R.K.Kapoor Law of Torts by A.M. Chaudhry Law of Torts by Underhill Easement Act of 1882 with commentary 5.



## **COURSE OUTLINE**

Paper-VI:	Criminal Law	Total Marks: 100	
	<ol> <li>General Principles of Criminal Law</li> <li>The Pakistan Penal Code, 1860 including</li> </ol>	(20 Marks)	
	Hudood Laws of Pakistan	(80 Marks)	
Faculty:	Faculty of Law		

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

#### General Principles of Criminal Law

Definition of Crime, Nature and History of Crime, Causes of Crime, Crime and Tort, Functions of Criminal Law, Criminal Liability, Actus Reus, Mens Rea, Intention, Knowledge, Motive, Principles of Participation, Negligence, Recklessness, Strict Liability; General Defences, Preliminary Offences, Sexual Offences, Assault, Battery, Hurt, Homicide, Offences against Property.

#### **Recommended Books:**

- 1. Smith and Haggen on English Criminal Law
- 2. Cross and Jones on English Criminal Law

#### Pakistan Penal Code

Course Content: The Pakistan Penal Code, 1860 omitting the following chapters.

- 1. Chapter VII (offences relating to the Army, Navy and Air Force)
- 2. Chapter IX-A (Offences relating to Elections)
- 3. Chapter XII (Offences relating to Coins and Governments Stamps)
- 4. Chapter XIII (Offences relating to Weights and Measures)
- 5. Chapter XIV (Offences affecting the Public Health, Safety, Convenience, Decency and Morals.
- 6. Chapter XIII (Offences relating to Documents and to Trade or Property- Marks).

## **Recommended Books:**

- Pakistan Penal Code by M.H. Nizami.
   Pakistan Penal Code by Shoukat Mahmood.
   Pakistan Penal Code by Sohail Anjum.

## Hudood Laws

As laid down in Hudood Ordinances.

# **UNIVERSITY LAW COLLEGE**

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**Annual System** 

## PART-IV



## **COURSE OUTLINE**

Paper-I: Constitutional Law-II

Total Marks: 100

- 1. Constitutional history of Pakistan (20 Marks)
- 2. Constitution OF Pakistan, 1973 (60 Marks)
- 3. Cases on Constitution

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

(20 Marks)

#### CONTENT SUMMARY

1. Constitutional History of Pakistan

Salient features of Government of India Act, 1935 Objectives Resolution Report of the Basic Principles Committee Salient features of the 1956 Constitution Salient features of 1962 Constitution The Interim Constitution of 1972 The P.C.O. of 1981 The R.C.O of 1985 The 18<sup>th</sup>, 19<sup>th</sup>, & 20<sup>th</sup> Amendment Legal Frame Work Order. 2002

#### Cases

- 1. Maulvi Tamizuddin Khan v. Federation of Pakistan, PLD 1955 Sindh 96.....
- 2. Begum Nusrat Bhutto v. Chief of the Army Staff, PLD 1977 SC657......
- 3. Asma Jilani v. Government of Punjab, PLD 1972 SC 139.....
- 4. Al-Jehad Trust & other vs. Federation of Pakistan (Judges caae) PLD 1996, SC 324
- 5. Mehram Ali vs. Federation of Pakistan
- 6. Declaring Provisional Constitutional Order (2007) Illegal
- 7. Upholding Provisional Constitutional Order (2007)

- 8. Zafar Ali Shah & others v. General Pervez Musharaf, Chief Executive of Pakistan, PLD 2000 SC 869
- 9. Pakistan Lawyers Forum v. Federation of Pakistan, PLD 2005 SC 719
- 10. Watan Party through President v. Federation of Pakistan (Sale of Pakistan Steel Mill Corporation PLD 2006 SC 697.
- 11. Tika Iqbal Muhammad Khan v. General Musharaf and others, PLD 2008, SC 67

#### **Recommended Books:**

- 1. Constitutional Development in Pakistan, G.W. Chaudhary.
- 2. Constitution making in Pakistan 1047-85, Dr. Baz Muhammad.
- 3. Allen Gledhill, Pakistan: The Development of its laws and Constitution.

#### Pakistan Constitutional 1973

Constitution of Islamic Republic of Pakistan 1973 with up-to-date amendments.

#### **Recommended Books:**

- 1. Constitutional Law of Pakistan by S.Shabbar Raza Rizvi.
- 2. Constitution of Islamic Republic of Pakistan by M.Munir.
- 3. Constitution of Pakistan by Emmanuel Zaffar.
- 4. Constitution of Pakistan by Ahmar Fazeel.
- 5. Constitution, Law and Pakistan Legal System by Chief Justice ® Dr.Nasim Hassan Shah.
- 6. Studies in Constitution of Pakistan, 1973, Dr.Safdar Mehmood.
- 7. The Constitution of Pakistan by M. Mahmood, 2014



## COURSE OUTLINE

Paper-II:	Equity	Total Marks: 100
Faculty: Total Marks:		Faculty of Law 100
Course level:		05 Years LL.B Program (Annual System)
College/Departme	ent:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

1.	Principles of Equity including Maxims of Equity	
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- 2. Trust Act, 1882
- 3. The Special Relief Act, 1877

#### **Course Contents:**

History and Growth of Equity in England Judicature Acts of 1873 and 1875 Maxims of Equity

#### PRESCRIBED TEXTS Text Books:

- 1. Snell's Principles of Equity
- 2. Equity Trust & Specific Relief by M.Gandhi.
- 3. Specific Relief by Shaukat Mehmood
- 4. Trust Act by Mohammad Mozammil.

(40 Marks) (20 Marks) (40 Marks)



## **COURSE OUTLINE**

Paper-	III: Mercantile Law	Total Marks: 100
1.	<b>Companies Ordinance, 1984</b> (All provisions of the Companies Ordinance, 1984)	(60 Marks)
2.	Partnership Act 1932	(20 Marks)
3.	<b>The Negotiable Instruments Act, 1881</b> (All provisions of Section 1-60, 82-85-A and 122-131 of the Act)	(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

#### **Course Contents:**

Company Law

History Background, Kinds or Companies

Difference between a company and other Associations

Formation of company

Promoters, pre-contracts

Article and Memorandum of Association, Prospectus

Membership

Capital, Shares, Stock, Mortgates

Management, Directors

Meetings, Resolutions

Audit and Accounts

Winding Up, Types

Consequences of Winding up and Dissolution

## Negotiable Instruments:

(All provisions of the Section 1-60, 82-85-A, and 122-131 of the Negotiable Instruments Act)

## Recommended Books:

- 1. Company Law by Palmer
- 2. Principles of Modern Company Law by Gower
- 3. Company Law by Farrer H.
- 4. Principles of Company Law by Pennungton R.R.
- 5. Cases and Material on Company Law by Sealy, L.S.
- 6. Negotiable Instruments Act, 1881

## Partnership Act:

The Partnership Act, 1932

- 1. Partnership Law by Deardas Russell
- 2. Partnership Act by Shaukat Mahmood Sh.

## **Course Contents:**

- 1. General Principles of Partnership
- 2. Nature and Scope
- 3. Difference between partnerships and Other Associations
- 4. Rights and Duties of Partnership
- 5. Relations of Partners to Third Parties
- 6. Income and Outgoing Partners
- 7. Dissolution of Firms
- 8. Registration of Firm and its Effects



Paper-IV:	Laws of Transfer of Property	Total Marks: 100
1.	The Transfer of Property Act, 1882	(40 Marks)
2.	The Registration Act, 1908	(20 Marks)
3.	The Succession Act, 1925	(20 Marks)
4.	Land Acquisition Act, 1894	(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### **CONTENT SUMMARY**

The detailed provisions of all the Acts as indicated above.

- Transfer of Property Act, by Shaukat Mahmood Transfer of Property Act, by I.A.Kazi 1.
- 2.
- Other Commentaries on Relevant Acts. 3.
- 4. The Registration Act, 1908 by Shaukat Mahmood
- 5. The Succession Act, 1925 by Malik Irshad Ahmad
- Land Acquisition Act, 1894 S.A. Abid 6.



## **COURSE OUTLINE**

Paper-V: Muslim Personal Law

(Total Marks 100)

- 1. The Dissolution of Muslim Marriages Act, 1939 (The Qur'anic Verses and relevant enactments).
- 2. The Muslim Family Laws Ordinance, 1961
- 3. Gardians and Wards Act,

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

#### CONTENT SUMMARY

#### Course Content:

- i. The Dissolution of Muslim Marriages Act, 1939
- ii. The Muslim Family Laws Ordinance, 1961
- iii. Gardians and Wards Act,

#### Detailed Topic:

- 1. Dower
- 2. Marriage Essentials
- 3. Divorce
- 4. Iddat
- 5. Maintenance
- 6. Parentage-Legitimacy & Acknowledgement
- 7. Guardianship of Person and Property
- 8. Gift
- 9. Wakf
- 10. Will

- 11. Inheritance-General Rules
- 12. Hanfi Law of Inheritance
- 13. Shia Law of Inheritance

## PRESCRIBED TEXTS

#### Text Books:

- Outlines of Mohammadan Law by A.A.Fyzee
   Islamic Law Theory and Pracice by Aziz Ahmad
   Islamic Law by D.F. Mulla. Edited by Dr.M.A.Mannan
- 4. Studies in Muslim Law, by N.U.A. Siddiqui
- 5. Islamic Law by Syed Amir Ali
- 6. Islamic Law by Hamid Ullah
- 7. Relevant Statutes



## **COURSE OUTLINE**

Paper-VI:	Public International Law	(Total Marks 100)
Faculty:	Faculty of Law	
Total Marks:	100	
Course level:	05 Years LL.B Progr	am (Annual System)
College/Departr	ment: Punjab University L	aw College, University of the Punjab, New Campus,
	Lahore.	

#### CONTENT SUMMARY

- 1. Nature, Origin and Basis of International Law
- 2. Material Sources of International Law
- 3. Relation between International Law and State Law
- 4. State in General
- 5. Recognition
- 6. State Territorial Sovereignty
- 7. State Jurisdiction
- 8. State Responsibility
- 9. Succession to Rights and Obligations
- 10. The State and the Individual
- 11. The State and the Economic Interest
- 12. Diplomatic Envoys, Counsels and other Representatives
- 13. The Law and Practice as to Treaties
- 14. The International Disputes
- 15. War, Armed Conflicts and other Hostilities
- 16. Neutrality
- 17. International Humanitarian Law
- 18. International Institutions

## PRESCRIBED TEXTS

#### Text Books:

- 1. Principles of Public International Law by Ian Brownlie.
- 2. International Law by Oppenheiun, Edited by H.Lauter Pacht.
- 3. Introduction to International Law by J.G.Starke

- 4. Law of Nations by Brierly, J.L.
- 5. International Law by Schwazanbinger
- 6. Private International Law by Chaudhry A.M.
- 7. The Conflict of Law by R.H. Graveson
- 8. Private International Law by Cheshire and North
- 9. Conflict of Laws, by Dicey & Morris
- 10. Conflict of Laws by Moros, J.H.G.
- 11. 'International Humanitarian law a compilation of selected text' by ICRC Pakistan.



## COURSE OUTLINE

Paper-V	II: Special and	l Local Laws	(Total Marks 100)	
	I. Land Revenue A	Act, 1967	(60 Marks)	
	2. Pre-Emption Ac	t 1991	(20 Marks)	
3. Punjab Tenancy Act (XVI), 1887		<sup>,</sup> Act (XVI), 1887	(20 Marks)	
Faculty: Total Ma Course l College/l			gram (Annual System) Law College, University of the Punjab, New Campus,	

#### CONTENT SUMMARY

## **Course Content:-**

All provisions given in the relevant Acts

# **UNIVERSITY LAW COLLEGE**

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## PART-V



## **COURSE OUTLINE**

## (Total Marks 100)

- (1) The Civil Procedure Code-1908
- (2) The Limitation Act 1908

(80 Marks) (20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

## CONTENT SUMMARY

#### Course Contents:

All provisions of the civil procedure code & Limitation Act.

- 1. Civil Procedure Code; Commentary by Aamer Raza A. Khan
- 2. Civil Procedure Code; Commentary by Nizami
- 3. Civil Procedure Code; Commentary by Shaukat Mahood
- 4. Limitation Act 1908; Commentary by A.M.Chaudhry



## Paper-II: Criminal Procedure Code and Medical Jurisprudence (Total Marks 100)

The Criminal Procedure Code-1908
 Medical Jurisprudence

(80 Marks) (20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

- 1. All provisions of Criminal Procedure Code 1908 as amended uptodate
- 2. Medical Jurisprudence with reference to Autopsy and Physical Injuries.

- 1. Criminal Procedure Code; Commentary by M.H.Nizami
- 2. Criminal Procedure Code; Commentary by Shaukat Mahmood
- 3. Medical Jurisprudence by Jhala & Raja.
- 4. Medical Jurisprudence for India by Lyon, I.B.
- 5. Textbook of Medical Jurisprudence & Toxicology by Modi, N.J.
- 6. Textbook of Medical Jurisprudence & Taxilogy; Parikh
- 7. Medical Jurisprudence by Taylor, A.S.



## **COURSE OUTLINE**

Paper-III:	Law of Evidence and Legal Ethics	(Total Marks 100)

- 1. Qanoon-e-Shahdat Order, 1984(80 Marks)
- 2. Legal Ethics including the Pakistan Bar Council (20 Marks) Rules, 1976 on the subject

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

- 1. All provisions of Qanoon-e-Shahdat Order 1984 as amended uptodate.
- 2. General Principles of Legal Ethics including the relevant provisions of Pakistan Bar Council Rules.

- 1. Law of Evidence; by Munir
- 2. Law of Evidence; by Best
- 3. Law of Evidence; by Phipson
- 4. Law of Evidence; by M.Mahmood
- 5. Qanon-e-Shahadat; by Dr.Siadat Afi
- 6. Qanon-e-Shahadat; by Dr.Hamidullah
- 7. Professional Ethics of the Bar; by Anand, C.L.
- 8. Road to Justice; by Lord Denning
- 9. A Study of Legal Ethics; by Jessup, H.W.
- **10.** The Legal Imagination, by White J.B.



Paper-IV:	Le	gal Drafting and Interpretation of St	atutes	(Total Marks 100)
	1.	Conveyancing	(40 Marks)	
	2.	Pleading	(40 Marks)	
	3.	Interpretation of Statutes	(20 Marks)	
Faculty:		Faculty of Law		
Total Marks:		100		
Course level:		05 Years LL.B Program (	Annual System)	
College/Depar	rtmer	t: Punjab University Law C Lahore.	College, University of the	Punjab, New Campus,

#### CONTENT SUMMARY

- 1. Drafting by I.C. Desouza (Omitting Chapter I & II, Part-II) Major Petition to Courts).
- 2. Pleading in India with Precedents by Sir C, Walsh and J.C Weir
- 3. Dastaweznatisi by Penna Lal in Urdu, (Latest Edition) only the following forms are prescribed:
  - 1. Receipts No.1
  - 2. Bonds No. 1-2-6-9
  - 3. Agreement 1-5-6-10
  - 4. Mukhtarnama 1-2-3
  - 5. Bainama 1-420-23
  - 6. Rahn Nama 1-2-3-5-6-7-9-13
  - 7. Exchange 1-2-3
  - 8. Hiba Name 1-2-3
  - 9. Talak Nama 1-2-3-4
  - 10. Wills 1-2-4-5
  - 11. Partnership Deed 1-3
  - 12. Dedication 1-2-8
  - 13. Settlement 1-2
  - 14. Bonds 3
  - 15. Adoption 1-4
  - 16. Marriage 1-2-3
  - 17. Arbitration 1-2-3

18. Notice 1-3-5-8-12-13
 19. Musawada 1-2-3-4
 20. Promissory Note 1-2-3-4
 21. Patta 1-6(b)

#### Law of Interpretation of Statutes

Section 6,16,21 and 26 of General Clauses Act and Course as contained in Law of Interpretation; by Maxwell and Craze.

- 1. Law of Pleading; Inayatullah
- 2. Conveyancing; Inayatullah, M.
- 3. Pleadings in India with Precedents; Sir Walsh & J.C.Weir
- 4. Dastawezavisi by Penna Lal in Urdu (Latest Edition)
- 5. Drafting by I.C.Desouza (Omitting Chapters I & II Part-II (Major petitions to Courts)
- 6. Law of Interpretation; Maxwell and Craze
- 7. Interpretation of Statutes; Chowdhry
- 8. Interpretation of Pakistan Statutes; Kazi Muhammad Ashraf.
- 9. Interpretation of Statutes; Mazharuddin Ahmad.
- 10. Interpretation of Statutes; S.M.Zafar



## **COURSE OUTLINE**

Paper-V:	Administrative Law		(Total Marks 100)	
	1. 2.	Administrative Law Service Laws	(80 Marks) (20 Marks)	
Faculty:		Faculty of Law		
Total Marks:		100		
Course level:		05 Years LL.B Progra	am (Annual System	)
College/Departme	ent:	Punjab University La Lahore.	w College, Univer	sity of the Punjab, New Campus,

#### CONTENT SUMMARY

#### Course Contents of Principles of Administrative Law

- 1. Administrative Law: meaning and characteristics, functions an significance.
- 2. Constitutional and Administrative Law.
- 3. Finality of administrative action.
- 4. Administrative discretion: meaning, need and principles.
- 5. Delegated legislation: meaning and necessity, established principles and grounds of attack.
- 6. Principles of Natural Justice: hearing and bias.
- 7. Ombudsman: Jurisprudence and importance.
- 8. Judicial review of administrative action: meaning and importance, grounds of judicial review.
- 9. Federal and Punjab Civil Servants Acts including PEEDA Act, 2006 (updated)
- 10. Federal and Punjab Service Tribunals Acts.

## PRESCRIBED TEXTS

## Text Books:

- 1. Michael T. Molan, Administrative Law.
- 2. Griffith & Street, Principles of Administrative Law.
- 3. Wade, H.W.R., Administrative Law.
- 4. F.J.Port, Administrative law.
- 5. Peter Leyland & Terry Woods, Textbook on Administrative Law.
- 6. Hamid Khan, Principles of Administrative Law.

- 7. Foulkes David, Administrative Law.
- 8. Masud ul Hassan, Civil Service Laws and Practice.
- 9. Z.I.Janjua, Manual of Service Laws.
- 10. A.G. Chaudhry, law relating to the Civil Services in Pakistan.



## COURSE OUTLINE

Paper-VI: Minor Act

(Total Marks 100)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

1. The Stamp Act,(II) 1899	(20 Marks)
2. The Suit Valuation Act (III) of 1887 as amended upto date)	(20 Marks)
3. The Court Fees Act, (VII) of 1870 (as amended upto date)	(20 Marks)
Section 4,6-13,17,19, 19A-K(excluding Schedules)	
4. The Arbitration Act,(X) of 1940 (as amended upto date)	(20 Marks)
5. Punjab Rented Premises Act, 2009	(20 Marks)

## PRESCRIBED TEXTS

Text Books:

• Some good commentaries on the relevant Acts as recommended by the teacher.



## **COURSE OUTLINE**

#### Paper-VII: Labour and Taxation Laws

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus,
	Lahore.

#### CONTENT SUMMARY

#### Income Tax Laws

(50 Marks)

- 1. Income Tax Ordinance, 2001
- 2. The Sales Tax Act, 1990

#### Labour Laws

- 1. Punjab Industrial Relations Act, 2010 (as amended upto date)
- 2. West Pakistan Industrial and Commercial Employment Ordinance, 1968 (Standing orders) (as amended upto date)
- 3. The Workman's Companies Act, 1923 (as amended upto date)

(50 Marks)